A.P.N. No.:	1220-15-410-01	6						
R.P.T.T.	\$1,696.50							
File No.:	2091477 MMB							
Recording Requested By:								
	Stowart Title Co	omnany						
Mail Tax Sta	Stewart Title Control	ompany Same as below						
		Same as below						
	atements To: When Recorded	Same as below						
	itements To: When Recorded I Dora Moya	Same as below						

 DOUGLAS COUNTY, NV

 RPTT:\$1696.50 Rec:\$40.00
 2023-999920

 \$1,736.50 Pgs=2
 08/28/2023 12:24 PM

 STEWART TITLE COMPANY - NV

 SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mark Hussman**, **a single man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Eli Moya and Dora Moya**, **husband and wife**, **as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block N, of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas county, State of Nevada, on April 10, 1967, in Map book 1, Filing No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: HVQUS+ 4, 2023

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Mach Hussman

Wark Hussman g	
State of Nevada)	\.\
County of Douglas)	. \ \
This instrument was acknowledged before me on the day By: Mark Hussman.	of August, 2023
Signature: Manage Public	M. DOM/JEN
Notary Public My Commission Expires: 11/13/24	M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1	Assessor Parcel Numbe	r(s)				_
i	a) 1220-15-410 - 016					1
	o)		na.			\
	c)		_		\	\
	d)				/	\
	Type of Property:					
	a.□ Vacant Land	b.⊠ Single Fam. Res.	1			USE ONLY
	c.□ Condo/Twnhse	d.□ 2-4 Plex	Book_		Page	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date	of Recording	•	1-1-
	g.□ Agricultural	h.□ Mobile Home	Notes	i: /		\ \
	□ Other					
	***************************************			*		1
3. a	i. Total Value/Sales Pric	e of Property	\$ 435,0	00.00		
		osure Only (value of prope	erty) ()	
C	. Transfer Tax Value:		\$ 435,0	7900		
•	I. Real Property Transfe	r Tax Due	\$ <u>1,696</u>	.50	\	
				1	\	1
4.	If Exemption Claimed	:				
		ption per NRS 375.090, S	Section		1	
	b. Explain Reason for	Exemption:				
_			%		<u> </u>	
5. Th	Partial Interest: Percer	ntage being transferred: _ and acknowledges, under		orium, purcu	ant to NPS 3	75.060
The	undersigned declares a	information provided is c	orrect to the	berjury, pursu	information a	nd helief
and	I nno 373. I to, ilial life I can be supported by d	ocumentation if called up	on to substar	ntiate the info	rmation prov	ided herein.
Fin	thermore, the parties ac	ree that disallowance of	any claimed	exemption, o	or other determ	mination of
ado	litional tax due, may res	ult in a penalty of 10% of	the tax due	plus interest	at 1% per mo	onth. Pursuant
to I	NRS 375.030, the Buyer	and Seller shall be jointly	y and severa	lly liable for a	any additional	amount owed.
	nnn	2011/10	/ /	1	>	
Sig	nature VVI	DUUUVI	Capaci	ty <u>E</u> s	scrow Officer	
			/ /			
Sig	nature		Capaci	ty		
	1					
1	LLED (CDANTOR) INC	ODMATION	BUVEC	COANTEE) INFORMAT	LION
<u>2</u> E	<u>LLER (GRANTOR) INF</u> (REQUIRED)	ORMATION	BUILD	(REQUI		IION
Del	nt Name: Mark Hussma	an .	Print N		ya and Dora i	Mova
	dress: 1208 Gilman Av			s: 1431 La		
	y: Gardnerville	<u> </u>		Gardnerville	3	
		Zip: 89410	State:	NV	Zip:	89460
-				-	•	
CC	MPANY/PERSON REC	UESTING RECORDING	(required if	not seller o	r buyer)	
		e Company		# 209147		
Ad	dress: 1362 Hwy 395					
Cit	y: Gardnerville		State:	_NV	Zip:	<u>894</u> 10

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED