



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1420 - 29 - 812 - 031

OR SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: CLAYTON CHAPPELL

Address: 1135 NORTH FORK TRAIL

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly)  Married (filing individually)
 Widowed  Single Person  Multiple Single Persons  Head of Family
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

CLAYTON W. CHAPPELL

do individually or severally certify and declare as follows:

CLAYTON W. CHAPPELL

is/are now residing on the land, premises (or manufactured home) located in the city/town of

MINDEN, county of DOUGLAS, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1135 NORTH FORK TRAIL

SEE ATTACHED DOCUMENT W/LEGAL DESCRIPTION (EXHIBIT A)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 25 day of AUGUST, 2023

Handwritten signature of Clayton W. Chappell

Signature

CLAYTON W. CHAPPELL

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Carson City This instrument was acknowledged before me on 25 Aug 2023 (date)

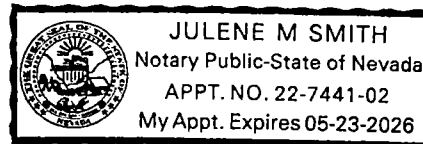
By Clayton W Chappell Person(s) appearing before notary

By Person(s) appearing before notary

Handwritten signature of notarial officer

Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

DOUGLAS COUNTY, NV 2020-949671  
RPTT:\$0.00 Rec:\$40.00  
\$40.00 Pgs=3 07/24/2020 11:26 AM  
WFG LENDER SERVICES-RESWARE  
KAREN ELLISON, RECORDER E05

By. WFG Lender Services

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.  
Signed. *M Man*

Prepared by: Jennifer Montante Vigneri, Esq -- Nevada Bar No 11846  
Require Real Estate Solutions, LLC  
5029 Corporate Woods Drive, Suite 225, Virginia Beach, VA 23462

Return to Clayton W. Chappell, 1135 North Fork Trail, Minden, NV 89423

Reference Number 1311014NV

Mail Tax Statement to: Clayton W Chappell, 1135 North Fork Trail, Minden, NV 89423  
Tax No.: 1420-29-812-031

**QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS THAT:

That I/we, CLAYTON W CHAPPELL and KATHY N. CHAPPELL, husband and wife, the undersigned (herein referred to as Grantor, whether one or more), do by these presents, hereby RELEASE, REMISE AND FOREVER QUITCLAIM unto CLAYTON W CHAPPELL, a married man, as his sole and separate property, (herein referred to collectively as Grantee), all right, title and interest in that certain property situated in the City/Town of Minden, County of Douglas, State of Nevada, to-wit.

LOT 29, IN BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003, PAGE 9460, AS DOCUMENT NO 594029

EXCEPTING THEREFROM ALL MINERALS, OIL, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCK PETROLEUM CO., INC. IN DOCUMENT RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 1315, AS DOCUMENT NO. 42677, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA