

APN# 42-010-40



00172089202309999560040041

SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: NANCY R. De BROWN

Address: 3015 OVERLOOK DRIVE

City/State/Zip: VALLEJO, CA 94591

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Affidavit - Death of Joint Tenant

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5)

Judgment - NRS 17.150(4)

Military Discharge - NRS 419.020(2)

Nancy R. De Brown
Signature

NANCY R. De BROWN
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

APN: 42-010-40

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

AFFIDAVIT – DEATH OF JOINT TENANT

STATE OF CALIFORNIA

COUNTY OF Solano

Nancy R. de Brown of legal age, being first duly sworn,
 deposes and says: James D. Brown is the decedent mentioned
 in the attached certified copy of Certificate of Death, and is the same person who is named as one
 of the parties in that certain deed dated April 8, 1998, executed by
Harich Tehoe Developments to James D Brown and Nancy R. de Brown
 as **joint tenants**, recorded on April 20, 1998, as Instrument No.
See Exhibit "A", Official Records of Douglas County,
 Nevada California, describing the following real property: Titled deed recorded in book
284, page 5202 in the office of register of deeds in the City/State
aforsaid.

Dated: August 22, 2023

Nancy R. de Brown
Signature of Affiant/Declarant

Nancy R. de Brown
Print Name

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Solano

Subscribed and sworn to (or affirmed) before me on
 this 22nd day of August, 2023,

by Nancy R. de Brown
 (Name of Person Signing the Document)

proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature Tiffany Williams (Seal)



ATTACH A CERTIFIED COPY OF DEATH CERTIFICATE

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 267 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in ODD-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 1400'00" W., along said Northerly line, 14.19 feet;
thence N. 5220'29" W., 30.59 feet;
thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 APR 20 AIO:22

0437583

LINDA SLATER
RECORDER
\$ PAID 10 DEPUTY

BK0498PG3397

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SOLANO

HEALTH AND SOCIAL SERVICES DEPARTMENT

3052015194411

CERTIFICATE OF DEATH

3201548002360

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/GRP AND PARENT INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY, STAFF REGISTRAR.



CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SOLANO

Signature: BELA MATYAS, MD MPH, HEALTH OFFICER AND LOCAL REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SOLANO COUNTY HEALTH AND SOCIAL SERVICES DEPARTMENT, PUBLIC HEALTH DIVISION

10/15/2015

This copy is not valid unless prepared on an engraved border displaying the seal, date of issuance and the original signature of the Deputy

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

