APN: 1420-05-310-010 R.P.T.T.: \$2,357.55

Escrow No.: 23036758-SUB When Recorded Return To:

Dean S. Blasquez and Marian Blasquez

1214 Hubble Lane Carson City, NV 89705

Mail Tax Statements to: Dean S. Blasquez and Marian Blasquez 1214 Hubble Lane Carson City, NV 89705 DOUGLAS COUNTY, NV RPTT:\$2357.55 Rec:\$40.00

2023-999976

\$2,397.55 Pgs=3 **08/30/2023 08:21 AM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Dean S. Blasquez and Marian Blasquez, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Carson City, County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23036758-SUB JC VARLEY KNOLLS, LLC Darci Hendrix, Manager STATE OF NEVADA COUNTY OF WASHOE This instrument was acknowledged before me on this 25th day of Hendrix, Manager of JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company. 20**23** by Darci RACHEL QUILICI Notary Public - State of Nevada Appointment Recorded in Washee County No: 17-2646-2 - Expires May 16, 2025

EXHIBIT "A"

Lot 164, of Valley Knolls Phase # 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 20th, 2021, as Document No. 2021-978635.

Assessors Parcel No.: 1420-05-310-010



STATE OF NEVADA DECLARATION OF VALUE FORM Assessor Parcel Number(s) a) <u>1420-05-310-010</u> b) c) d) Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) D Vacant Land Sgl. Fam. Residence Document/Instrument No.: c) \square Condo/Twnhse ☐ 2-4 Plex Page ☐ Comm'l/Ind'l Book Apt. Bldg. f) ☐ Agricultural ☐ Mobile Home Date of Recording: Other: Notes: 3. a. Total Value/Sale Price of Property: \$604.194.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00) c. Transfer Tax Value: \$604,194.00 d. Real Property Transfer Tax Due: \$2,357.55 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: _ 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Grantor Signature: Grantee Signature: Capacity: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Dean S. Blasquez and Marian Print Name: JC VALLEY KNOLLS, LLC Print Name: Blasquez Address: 5400 Equity Ave Address: 1214 Hubble Lane Reno City: City: Carson City Zip: 89502 State: Nevada Zip: 89705 State: NV COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 23036758-SUB Print Name: Address: 1450 Ridgeview Dr. Ste 100

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

State: NV

Reno

City

Zip. 89519