

Minden Lawyers, LLC  
Post Office Box 2860  
Minden, NV 89423



SHAWNYNE GARREN, RECORDER

FOR RECORDER'S USE ONLY

JUDGMENT

TITLE OF DOCUMENT

X I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030)

\_\_\_\_ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. State specific law: \_\_\_\_\_

  
\_\_\_\_\_  
Signature

Charles Zumpft, Esq.  
Print Name & Title

WHEN RECORDED MAIL TO:

Minden Lawyers, LLC  
Post Office Box 2860  
Minden, NV 89423

FILED

2023 AUG 21 AM 10:14

BOBBIE R. WILLIAMS  
CLERK

BY *[Signature]* DEPUTY

1 Case No. 15-DI-00443  
2 Dept. I

3  
4 IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA  
5 IN AND FOR THE COUNTY OF DOUGLAS

6 JUDGE WALTER SMITH, IV,

7 Plaintiff,

8 v.

9 JESSICA FAGUNDES,

10 Defendant.

JUDGMENT

11  
12 THIS MATTER is before the court on attorney Charles S. Zumpft's Motion to Adjudicate  
13 and Enforce Lien and for Personal Judgment, filed July 31, 2023. No opposition to the motion  
14 was filed. Good cause appearing, judgment is hereby entered in favor of the Judgment Creditor  
15 Minden Lawyers, LLC, and against Plaintiff, JUDGE WALTER SMITH, IV, in lawful money of  
16 the United States, as follows:

17 \$4,023.66 Principal amount  
18 \$ costs  
19 \$ Interest  
20 \$4,023.66 Total judgment

21 The judgment shall earn interest from July 1, 2023, at the contractual rate of 18% per annum,  
22 compounded monthly, until paid. Judgment creditor may include future attorney's fees and costs  
23 of collection in its writs of execution. Execution may issue.

24 Dated this 21 day of August 2023.

*[Signature]*  
DISTRICT COURT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 8-24-23

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

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