

APN# 1219-04-002-021



SHAWNYNE GARREN, RECORDER

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ORDER TRANSFERRING REAL PROPERTY

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
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AUG 28 2023

FILED

Douglas County  
District Court

2023 AUG 28 PM 1:34

BOBBIE R. WILLIAMS  
CLERK

E.A. WILLIAMS  
DEPUTY

1 Case No. 2022-PB-00129

2 Dept. II

3 The undersigned hereby affirms this document  
4 does not contain personal information

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

7  
8 In the Matter of the Estate of:

9 ANDREW LLEWELLYN JONES,

10 Deceased.

11 **ORDER TRANSFERRING REAL  
12 PROPERTY**

13 THIS MATTER came before this Court on August 28, 2023, on Personal Representative  
14 Elizabeth Jones Hall's ("Hall") Waiver of Final Accounting and Petition for Final Distribution  
15 ("Petition") for the estate of Andrew Llewellyn Jones.

16 Proper notice of the hearing having been made and proved to the satisfaction of the court,  
17 and no opposition being filed, based upon the pleadings and papers on file herein, and evidence  
18 presented at the hearing, and good cause appearing therefor,

19 THE COURT HEREBY FINDS, ORDERS, ADJUDGES AND DECREES:

20 1. That the following distribution from Decedent's estate by Elizabeth Jones Hall as  
21 Personal Representative is approved and shall be made forthwith: The real property located at  
22 1231 Quail Ridge Road, Gardnerville, NV 89460 bearing APN 1219-04-002-021, as more  
23 specifically set forth below, is confirmed to Elizabeth Jones Hall, a married woman.

24 LOT 5, IN BLOCK A, AS SET FORTH ON THE OFFICIAL MAP OF QUAIL RIDGE  
25 SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY  
26 RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 19,  
27 1987, IN BOOK 1187, PAGE 2785, AS DOCUMENT NO. 166812  
28

1 Together with all and singular the tenements, hereditaments and appurtenances thereunto  
2 belonging or in anywise appertaining, and any reversion, remainders rents, issues or profits  
3 thereof.

4 2. That Elizabeth Jones Hall, as Personal Representative of the Estate of Andrew  
5 Llewellyn Jones is authorized to execute all necessary documents to transfer said real property.

6  
7 Dated: August 28, 2023

  
DISTRICT COURT JUDGE

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10  
11  
12  
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14  
15 Submitted By:

16 MINDEN LAWYERS, LLC  
17 Neal C. Falk, Esq.  
18 Attorneys for Petitioner  
19 P.O. Box 2860  
20 Minden, Nevada 89423  
21 Telephone: 775-782-7171  
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26  
27  
28


MINDEN LAWYERS, LLC  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 8-28-23

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy