DOUGLAS COUNTY, NV

2024-1003606

RPTT:\$10335.00 Rec:\$40.00

01/03/2024 12:41 PM

\$10,375.00 Pgs=3 SIGNATURE TITLE - ZEPHYR COVE

SHAWNYNE GARREN, RECORDER

A.P.N.: 1219-10-002-002

**RECORDING REQUESTED BY:** Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND

W. Mark and Jennifer Tschirgi 994 Springfield Dr Gardnerville, NV 89460

TAX STATEMENTS TO:

Escrow No.: ZC3720-JL

RPTT \$10,335.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

John P. Norton and Lillian J. Norton, as Co-Trustees under The Norton Family Living Trust established on February 4, 1991 as restated on June 14, 2006, amended 30 August, 2012

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Jennifer O. Tschirgi, trustee of The Jennifer Tschirgi Family Trust dated 03/18/2021, as to an undivided 70% interest and W. Mark Tschirgi, trustee of The Mark Tschirgi Family Trust dated 03/18/2021, as to an undivided 30% interest, as tenants in common

all that real property in the City of Gardnerville, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

John P. Norton and Lillian J. Norton, as Co-Trustees under The Nestablished on February 4, 1991 as restated on June 14, 2006, and By: John P. Norton, Trustee  By: Lillian J. Norton/Trustee	
STATE OF Arizon A COUNTY OF Muricops } ss:  This instrument was acknowledged before me on	Sec 2/ 2023
This instrument was acknowledged before me on Decens  by John P. Vorton Lillian J. Norton  Statute Mail Statute (seal)	<u> </u>
Notary Public (seal)	
	BENJAMIN HUDAS Notary Public - State of Arizona MARICOFA COUNTY Commission # 616321 Expires October 20, 2025

#### **EXHIBIT A"**

### Parcel 1:

Lot 2 of the FINAL MAP of SIERRA COUNTRY ESTATES, PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County Recorder of Douglas County, State of Nevada, on March 28, 1996, in Book 396, Page 4735, Document No. 384282.

### Parcel 2:

Together with a 24 foot Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 1.

APN: 1219-10-002-002



# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)		
a) <u>1219-10-002-002</u> b)	\ \	
C)	\ \	
d) 2. Type of Property:	\ \	
a) [ ] Vacant Land b) [x] Single Fam.	FOR RECORDER'S OPTIONAL USE ONLY	
Res. c) [ ] Condo/Twnhse d) [ ] 2-4 Plex	Book:Page:	
e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l	Date of Recording:	
g) [ ] Agricultural h) [ ] Mobile Home [ ] [ ] Other	Notes:	
3. Total Value/Sales Price of Property:	20 050 000 00	
Deed in Lieu of Foreclosure Only (value of property	\$ <u>2,650,000.00</u>	
Transfer Tax Value Real Property Transfer Tax Due:	\$2,650,000.00	
	\$10,335.00	
<ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption, per NRS 375.090</li> </ol>	Saction	
b. Explain Reason for Exemption:	Section	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and ack 375.060 and NRS 375.110, that the information provide	nowledges, under penalty of perjury, pursuant to NRS	
and can be supported by documentation if called up	on to substantiate the information provided herein	
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to		
NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	\ \ \	
Signature	- Orantor A gest	
Olganure	Grantee	
SELLER (GRANTOR) INFORMATION  BUYER (GRANTEE) INFORMATION		
(Required)	(Required)	
John P. Norton and Lillian J. Norton, as Co-Trustees		
under The Norton Family	W. Mark Tschirgi, trustee of The Mark	
	nt Name	
	dress: 994 Springfield Dr	
Brush Prairie, WA 98606	Gardnerville, NV 89460	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print Name: Signature Title Company LLC	· · · · · · · · · · · · · · · · · · ·	
Address: 212 Elks Point Road, Suite 445, P.O. Box 102	Escrow #: <u>ZC3720-JL</u> <u>297, Zephyr Cove, NV 89448</u>	