

A.P.N.:            1419-03-001-001  
File No:           143-2669880 (et)  
R.P.T.T.:          \$5,850.00

When Recorded Mail To: Mail Tax Statements To:  
Bohunk Nevada LLC  
P.O. Box 11679  
Zephyr Cove, NV 89448

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Randal S. Kuckenmeister, Successor Trustee of the DL Busch Trust dated May 4, 2018

do(es) hereby *GRANT, BARGAIN and SELL* to

Bohunk Nevada LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 19 EAST, M. D. B. &M, IN DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**BEGINNING AT A POINT ON THE NORTH BOUNDARY OF THE NORTHWEST 1/4 OF SAID SECTION 3, FROM WHICH THE NORTHWEST CORNER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 19 EAST, BEARS SOUTH 89°37'39" WEST 433.39 FEET;**

**THENCE SOUTH 787.68 FEET TO THE NORTHERLY RIGHT-OF-WAY OF OLD HIGHWAY 50;**

**THENCE ALONG THE RIGHT-OF-WAY LINE SOUTH 58°04'00" EAST, 357.92 FEET;**

**THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 460.00 FEET, THROUGH AN ANGLE OF 51°49' FOR A LENGTH OF 416.01 FEET;**

**THENCE NORTH 70°07'00" EAST 50.00 FEET;**

**THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 540.00 FEET, THROUGH AN ANGLE OF 14°22'40" FOR A LENGTH OF 135.51 FEET;**

**THENCE NORTH 1°22'54" EAST 978.65 FEET;**

**THENCE SOUTH 89°37'39" WEST, 906.00 FEET LONG THE SECTION LINE TO THE**

**POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 07, 2018 IN BOOK N/A AS INSTRUMENT NO. 2018-913894.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Randal S. Kuckenmeister, Successor Trustee of  
the DL Busch Trust dated May 4, 2018

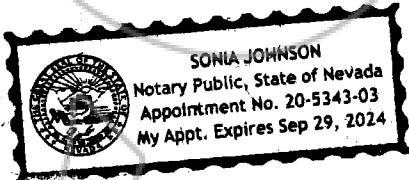
*Randal S. Kuckenmeister*  
Randal S. Kuckenmeister, Successor Trustee

STATE OF **NEVADA** )  
                  *SS*                  ) : ss.  
COUNTY OF **DOUGLAS** )  
                  *Carson City*          )

This instrument was acknowledged before me on 12/18/2023 by  
**Randal S. Kuckenmeister, Successor Trustee.**

*[Signature]*  
Notary Public  
(My commission expires: Sept 29, 2024)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow  
No. 143-2669880.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 1419-03-001-001  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse    d)  2-4 Plex  
e)  Apt. Bldg.          f)  Comm'l/Ind'l  
g)  Agricultural       h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$1,500,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$1,500,000.00  
d) Real Property Transfer Tax Due \$5,850.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: DL Busch Trust  
Address: 3860 GS Richards Boulevard  
City: Carson City  
State: NV Zip: 89703

Print Name: Bohunk Nevada LLC  
Address: P.O. Box 11679  
City: Zephyr Cove  
State: NV Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2669880 et/ et  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)