

DOUGLAS COUNTY, NV

2024-1003624

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01/04/2024 11:02 AM

ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

APN: 1318-23-212-065

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

ORDER CONVEYING INTEREST IN REAL PROPERTY

COOPER

1 CASE NO. 2022-PB-00170

2 DEPT. NO. I

3 *The undersigned affirms that this document
contains no social security numbers.*

RECEIVED
DEC 19 2023
Douglas County
District Court Clerk

ED
2023 DEC 19 PM 1:38
E.A. WILLIAMS
CLERK
E.A. WILLIAMS DUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 **IN THE MATTER OF THE ESTATE OF**
10 **SANDRA LYNN BANGERT,**

**ORDER CONVEYING INTEREST IN REAL
PROPERTY**

Hearing Date: December 19, 2023
Time: 1:30 p.m.
Dept. I

11 **Deceased.**

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15 The Verified Petition waiving First and Final Accounting; Approval of Attorney's Fees and Costs;
16 For Final Distribution and Discharge of Co-Personal Representatives dated November 1, 2023, was set for
17 hearing on December 19, 2023, and the Court having received evidence, found the allegations set forth in
18 the Petition were true and correct and granted the relief sought therein.

19 **THEREFORE, THE COURT ORDERS** that all of Sandra Lynn Bangert's right, title, and interest
20 in and to the real property commonly known and located at 121C Holly Lane, Zephyr Cove, Nevada (APN
21 1318-23-212-065), situate in the County of Douglas, State of Nevada, more particularly described as
22 follows:

23 **PARCEL C OF THAT CRANDALL PARCEL MAP RECORDED IN THE OFFICE OF**
24 **THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1979,**
IN BOOK 679 OF OFFICIAL RECORDS, AT PAGE 730, AS DOCUMENT NO. 33362.

25 **BEING A PARCEL MAP OF LOTS 29A, B, C & D AS SHOWN ON THE MAP**
26 **ENTITLED "LAKE VILLAGE, UNIT NO. 2-C", FILED FOR RECORD IN THE OFFICE**
27 **OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10,**
28 **1972, AS DOCUMENT NO. 58124, IN BOOK 94 OF OFFICIAL RECORDS AT PAGE**
442, AND AMENDED APRIL 27, 1973 IN BOOK 473 OF OFFICIAL RECORDS AT
PAGE 1145, AS DOCUMENT NO. 65826 AND A CERTIFICATE OF AMENDMENT
RECORDED JANUARY 31, 1978 IN BOOK 178 OF OFFICIAL RECORDS AT PAGE
1838, AS DOCUMENT NO. 17211.

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TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN ALL REMAINING PORTIONS OF LOT 29 OUTSIDE THE BOUNDARIES OF PARCELS A, B AND C.

Subject to:

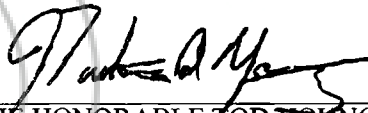
- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, hereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

is hereby conveyed as follows: an undivided one half (50%) interest to FRANK N. BERRY, a married man as his sole and separate property, and undivided one half interest (50%) to JAMES E. BERRY, JR., a married man as his sole and separate property.

IT IS SO ORDERED.

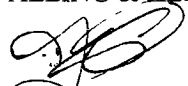
Dated this 19 day of December, 2023



 THE HONORABLE TOD YOUNG
 DISTRICT COURT JUDGE

Respectfully Submitted by:

ALLING & JILLSON, LTD.

By: 

 JUSTIN J. SINNER, ESQ., #15642

CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 12-19-2023
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy