WHEN RECORDED MAIL TO:

Sean Kingston, Successor Trustee of the Survivor's Trust established under The Budd Trust dated July 20, 1983

S135 E. Hartford 120 Orange, CA 92869

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

DOUGLAS COUNTY, NV

2024-1003668

Rec:\$40.00 \$40.00

Pgs=4

01/05/2024 01:07 PM

TICOR TITLE - GARDNERVILLE
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02303050-RLT APN No.: 1320-29-215-004

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada

County of Douglas

Sean Kingston, being duly sworn, deposes and says:

Dorothy M. Budd, the decedent mentioned in attached copy of Certificate of Death, is the same person as Dorothy M. Budd named as one of the trustee(s) in that certain Deed dated May 9, 2018, executed by Dorothy M. Budd to Dorothy M. Budd and Charles M. Cope, as Co-Trustees of the Survivor's Trust established under the Budd Trust dated July 20, 1983, recorded on May 10, 2018 as instrument number 2018-914055, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Sean Kingston, am named within the aforementioned trust as successor trustee;
- 3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: November 10, 2023

Sean Kingston STATE OF NEVADA California COUNTY OF BOUGLAS Orange 12-12-2023 This instrument was acknowledged before me on ___ JOSH STITTSWORTH

Notary Public - California

Orange County

Commission # 2361614

My Comm. Expires Jul 14, 2025 NOTARY PUBLIC 2



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FII	LE NO. 4337660		CERTIFICATE OF DEATH		2023004829 STATE FILE NUMBER		
PRINT IN	1a. DECEASED-NAME (FIRST, MIDDLE, L'AST, SUFFIX)		2. DATE OF DEATH		Mo/Day/Year) 3a. COUNTY OF DEATH		
PERMANENT BLACK INK	Dorothy M	> BUDD	The state of the s	March 05, 2023	Doug		
	3b. CITY, TOWN, OR LOCATION OF DEATH	: HOSPITAL OR OTHER INSTITUTION : imber)	Name(If not either, give str	eet an 3e.lf Hosp. or Inst. Indi Inpatient(Specify)	cate DOA,OP/Emer. Rm.	4. SEX	
DECEDENT	Minden	iis <u>yn</u> 4		100 mg 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Home	Female	
	5. RACE (Specify) White	6. Hispanic Origin? Specify No - Non-Hispanic	(Years) 93	UNDER 1 YEAR 7c. UNDER	R 1 DAY 8. DATE OF BIRTH MINS February		
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK	name country) California	IZEN OF WHAT COUNTRY 10.EDUCAT United States 12			JSE'S NAME (Last name prior to fi		
REGARDING COMPLETION OF RESIDENCE	5355	SUAL OCCUPATION (Give Kind of Work HOMEMAKER		146. KIND OF BUSINESS OF OWN HO	ME Force	n US Armed s? No	
ITEMS /	15a. RESIDENCE - STATE 15b. COUNTY	15c. CITY, TOWN OR L	OCATION: 15d. STREE	T AND NUMBER	15e. li LIMIT	NSIDE CITY S (Specify Yes Yes	
 	Nevada — Dou			idden Brook Ct	1000	Yes	
PARENTS	16. FATHER/PARENT - NAME (First: Middle La Otto h	TAX TAX DESCRIPTION ASSESSED TO		INT NAME (First Middle Dora D	AZEY		
	18a. INFORMANT: NAME (Type or Print) 18b. MAILING ADDRESS (Street or R.F.D. No, City or Town; State, Zip)						
	Sean KINGSTON	The state of the s	The state of the s	ford Rd Orange, Califo			
SPOSITION	19a: BURIAL, CREMATION, REMOVAL, OTHER Burial	Control of the second of the s	TORY - NAME ide Memorial Park	19c. LOC	Minden Nevada 89	State 423	
iy a filot	20a. FUNERAL DIRECTOR - SIGNATURE (OF F CARLEN THOM/	LICENSE NUM	∌BER Wa	ND ADDRESS OF FACILITY Itons Funerals & Crem		Valleγ	
RADE CALL	SIGNATURE AUTHER TRADE CALL - NAME AND ADDRESS	(IGGATEDIII)	34.2 mm	1201-m-(COD Co	TOOL OIL TO	10 10 10 10 10 10 10 10 10 10 10 10 10 1	
CERTIFIER	21b. DATE SIGNED (Mo/Day/Yr) March 08, 2023 Late 10 NAME OF ATTENDING PHYSICIAN	SIGNATURE AUTHENTICAT WARTZ MD 21c. HOUR OF DEATH 15:02	ED at the time, date	is of examination and/or investig and place and due to the cause GNED (Mo/Day/Yr) UNCED DEAD (Mo/Day/Yr)			
	្នុំ (Type or Print) 23a. NAME AND ADDRESS OF CERTIFIER (Print) Nits Schwart	IYSICIAN, ATTENDING PHYSICIAN, ME z MD 710 W. Washington St.			23b. LICENSE NUMI 9114		
REGISTRAR	24a. REGISTRAR (Signature) SCOTT :	SHELDON SPANGLER URE AUTHENTIGATED	24b. DATE RECEIVED E		EATH DUE TO COMMUNIC		
CAUSE OF	25. IMMEDIATE CAUSE (ENTER ONL PART I (a) Breast Cancer Wit	Y ONE CAUSE PER LINE FOR (a), (b), / n Metastasis	AND (c).)		Interval between	onset and death	
CONDITIONS IF	DUE TO, OR AS A CONSEQU				Interval between	onset and death	
GAVE RISE TO IMMEDIATE CAUSE STATING THE	DUE TO, OR AS A CONSEQU	200 mm - 100			Interval between	100 0 7	
UNDERLYING CAUSE LAST	DUE TO, OR AS A CONSEQU				Interval between	<u> </u>	
11	PART II OTHER SIGNIFICANT CONDITIONS-	Conditions contributing to death but not re	sulting in the underlying ca	use given in Part 1. 2	6. AUTOPSY (Specil 27. WAS es or No) No (Specify	CASE ED TO CORONER Yes or No)	
	28a. ACC., SUICIDE, HOM., UNDET. 28b. DATE OF OR PENDING INVEST. (Specify)	NJURY (Mo/Day/Yr) 28c. HOUR OF IN.	URY 28d. DESCRIBE HOV	VINJURY OCCURRED			
	28e. INJURY AT WORK (Specify 28f. PLACE C	F INJURY- At home, farm, street, factory	office 28g LOCATION	STREET OR R.F.D. No	. CITY OR TOWN	STATE	





building, etc. (Specify)

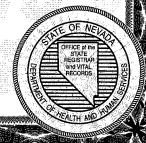
CERTIFIED CORY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

3/10/2023

STATE REGISTRAR



Order No.: 02303050-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.

APN: 1320-29-215-004

