**DOUGLAS COUNTY, NV** 

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2024-1003701 01/08/2024 08:42 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

R.P.T.T.: \$«PurchasePrice»

#### **After Recording Mail To:**

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

#### **Send Subsequent Tax Bills To:**

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, Florida 32819

### AFFIDAVIT OF DEATH TERMINATING JOINT TENANCY

The undersigned, <u>NANCY YUM</u>, of legal age, being first duly sworn, deposes and states the following as required by NRS 111.365:

- 1. That HENRY CHAN having become deceased on 10/5/2022 pursuant to the attached certified copy Certificate of Death, is the same person as Henry Chan named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed dated June 8, 2014 By Walley's Partners Limited Partnership, a Nevada limited partnership, to Henry Chan and Nancy Yum, As Joint Tenants with Rights of Survivorship as community property with right of survivorship, recorded on 11/6/2014, as Recorded Document No. 2014-852235 of Official Records of the Douglas County Recorder's Office, Douglas County, State of Nevada.
- 2. The real property subject hereof is situated in the Douglas of Clark, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

MORE commonly known as: 2001 Foothill Road, Genoa, Nevada 89411

3. That the undersigned affiant, NANCY YUM, is the surviving spouse of the named decedent.



information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525. DATED this / 13 day of / October 20**√** 23 Signature **NANCY YUM** alitarnia STATE OF COUNTY OF ✓ HODER SUBSCRIBED AND SWORN before me this ✓ day of ✓ 20√∑, by NANCY YUM. AMERICA KIMBERLY ANDRADE COMM = 2412088 SAN JOAQUIN County Notary Public Signature California Notary Public Comm Exp Aug. 1, 2026 Honoda Kimbel Notary Public Print Name Notary Stamp/Seal My Commission Expires: ✓\_\_\_\_

I, NANCY YUM, hereby affirm that this document submitted for recording contains personal

#### Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

#### **Aurora Phase**

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

#### **Canyon Phase**

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

#### **Dillon Phase**

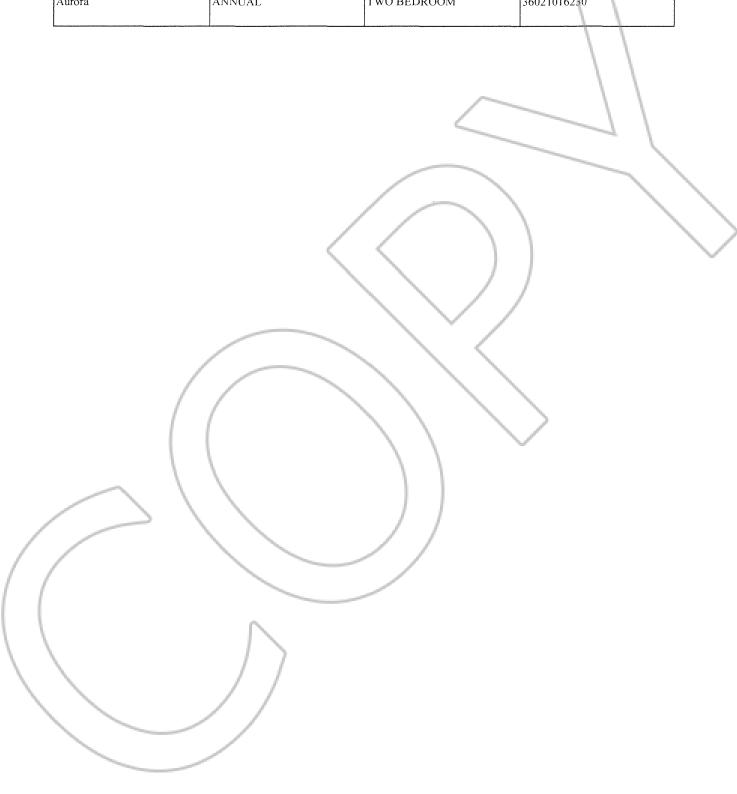
An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as

N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

## Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
Aurora	ANNUAL	TWO BEDROOM	36021016230
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# **COUNTY OF SACRAMENTO**

**DEPARTMENT OF HEALTH SERVICES** 

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STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health Services.

DATE ISSUED

October 13, 2022

\*002082425\*

This copy is not valid unitess prepared on an engraved border, displaying the date, seal and signature of the Registran.