#### Recorded as an accommodation only without liability

APN#: 1319-30-644-042

**After Recording Send Tax Statements to:** 

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

**After Recording Return to:** 

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

DOUGLAS COUNTY, NV RPTT:\$23.40 Rec:\$40.00

2024-1003739

01/08/2024 09:21 AM

WILSON TITLE SERVICES

\$63.40

SHAWNYNE GARREN, RECORDER

Pgs=3

#### GRANT, BARGAIN AND SALE DEED

2017, UDT dated August 28, 2017, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive. Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "Property"):

#### See attached Exhibit A-Legal Description attached hereto and made a part hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

### **GRANTORS**

By: Villiam In Slivfroff	By:
Name: William M. Slivkoff, As Individual and	Name:
As Trustee	
By: Midne Lee Slink !!	By:
Name: Diana L. Slivkoff, As Individual and	Name:
As Trustee	
By:	By:
Name:	Name:
STATE OF V California COUNTY OF V Fresno	
COUNTY OF V	
The foregoing instrument was acknow \( \sum \) \( \sum	vledged before me this $\sqrt{13}$ day of liam M. Slivkoff and Diana L. Slivkoff, As Individuals me or presented $201600000000000000000000000000000000000$
and As Trustees, who is personally known to	me or presented \ California Vriver License as
XOCHITL K. PEREZ Notary Public - California Fresno County Commission # 2388118 My Comm. Expires Dec 24, 2025	Notary Public My Commission Expires: \12/14/1025





# EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 37)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and
- (B) Unit No. <u>075</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <u>Prime</u> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: <u>1319-30-644-0</u>42

As shown with Interval Id # 3707527A

Contract No: 6744109

Ridge Tahoe (Lot 37 - Annual)

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Num	ber(s)				
a)	1319-30-644-042			\ \		
b)				\ \		
c) <sub>.</sub> d)		And And Andrewson American		\ \		
	-			\ \		
2.	Type of Property	b) Cinala Fam Das	FOR DEC	ORDERS OPTIONAL USE ONLY		
a)	Vacant Land	b) Single Fam. Res.				
c)	Condo/Twnhs	d) 2-4 Plex	Book	Page:		
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Reco	ording:		
g)	Agricultural	h) Mobile Home	Notes:			
i)	x Other Timesh	are				
3.	Total Value/Sales Price	ce of Property:	\$_	5,583.04 .		
	Deed in Lieu of Forec	losure Only (value of prope	erty) (	)		
	Transfer Tax Value:			5,583.04		
	Real Property Transfe	er Tax Due	\ <u></u>	\$ 23.40		
4.	If Exemption Claime	<u>d:</u>		/ /		
	a. Transfer Tax Exemption, per 375.090, Section:					
	b. Explain reason for					
			<u> </u>			
5. Partial Interest: Percentage being transferred:100_%						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and						
				te the information provided herein.		
Fur	thermore, the parties a	agree that disallowance of	any claimed e	xemption, or other determination of		
				ue plus interest at 1% per month.  Industrial description of the server and severally liable for any additional		
	ount owed.	, the buyer and Seller sha	an be jointly an	d severally liable for any additional		
-	nature: WWW	Uslen	Capacity: A	Agent		
_	nature:		Capacity:			
	SELLER (GRANTOR	) INFORMATION	BUYER	(GRANTEE) INFORMATION		
/	(REQUIF	RED)		(REQUIRED)		
Prir	nt Name: William Slivk	coff, Trustee	Print Name: _ h	loliday Inn Club Vacations Inc		
Add	fress: _c/o 400 Ridge	Club Drive	Address: 92	71 S. John Young Pkwy		
City	: Stateline		City: Orland	0		
Sta	te: NV	Zip: 89449	State: FL	Zip: <u>32819</u>		
co	MPANY/PERSON REC	QUESTING RECORDING (	required if no	t seller or buyer)		
Prir	nt Name: <u>Wilson Title S</u>	Services F	File Number:	90002062 - 6744109		
Add	dress 4045 S Spencer					
City	Las Vegas		State: NV	Zip: 89119		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)