

DOUGLAS COUNTY, NV
RPTT:\$2301.00 Rec:\$40.00
\$2,341.00 Pgs=3

2024-1003757

01/08/2024 09:48 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1220-10-301-009
R.P.T.T.: \$2,301.00
Escrow No.: 23038651-CD
When Recorded Return To:
FAWP, LLC
1674 N. Virginia Street, #13173
Reno, NV 89507

Mail Tax Statements to:
FAWP, LLC
1674 N. Virginia Street, #13173
Reno, NV 89507

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leesa Martinez, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

FAWP, LLC, a Nevada Limited Liability Company

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 2nd day of January, 2024

Leesa Martinez
Leesa Martinez

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 2 day of January, 2024 by Leesa Martinez.

Sherry Ackermann
Notary Public

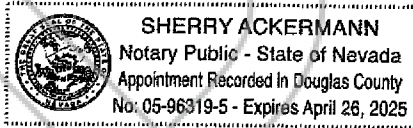
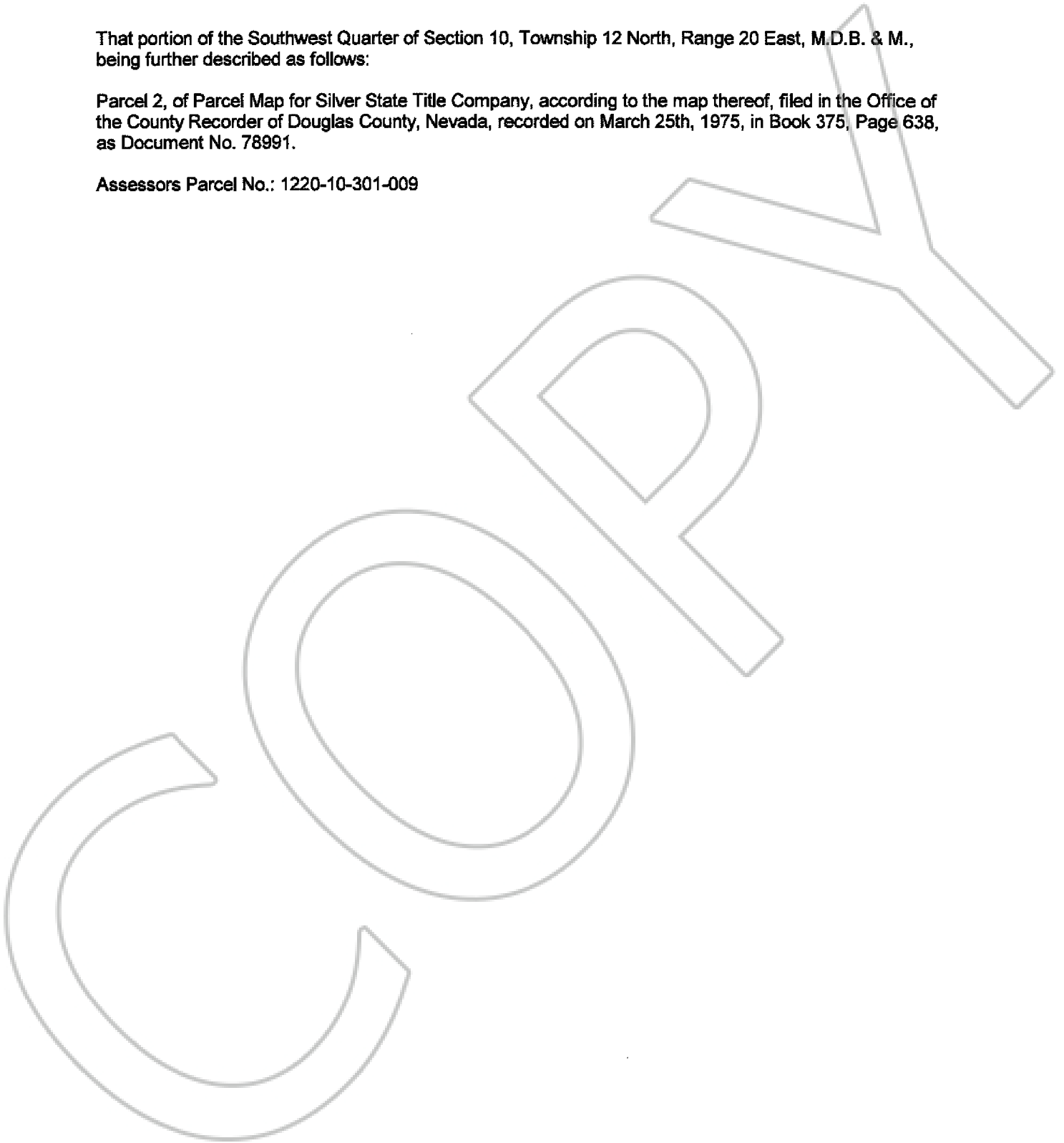


EXHIBIT "A"

That portion of the Southwest Quarter of Section 10, Township 12 North, Range 20 East, M.D.B. & M., being further described as follows:

Parcel 2, of Parcel Map for Silver State Title Company, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 25th, 1975, in Book 375, Page 638, as Document No. 78991.

Assessors Parcel No.: 1220-10-301-009



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-10-301-009
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY
 Document/Instrument No.: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sale Price of Property: \$590,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$590,000.00
 d. Real Property Transfer Tax Due: \$2,301.00

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: 100.00%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor
 Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Leesa Martinez
 Address: 1450 Kerry Court
 City: Gardnerville
 State: NV Zip: 89460

Print Name: FAWP, LLC
 Address: 1674 N. Virginia Street, #13173
 City: Reno
 State: Nevada Zip: 89507

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 23038651-CD
 Address: 3700 Lakeside Dr, Ste 110
 City: Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED