

APN: 1220-10-301-009  
R.P.T.T.: \$2,496.00  
Escrow No.: 23038662-CD  
When Recorded Return To:  
Home Buyers Solutions, LLC  
PO BOX 27740  
Las Vegas, NV 89126

Mail Tax Statements to:  
Home Buyers Solutions, LLC  
PO BOX 27740  
Las Vegas, NV 89126

DOUGLAS COUNTY, NV      **2024-1003759**  
RPTT:\$2496.00 Rec:\$40.00  
\$2,536.00 Pgs=3      **01/08/2024 10:19 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
**SHAWNYNE GARREN, RECORDER**

SPACE ABOVE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**FAWP, LLC, a Nevada Limited Liability Company**

do(es) hereby Grant, Bargain, Sell and Convey to

**Home Buyers Solutions, LLC, a Nevada Limited Liability Company**

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 5 day of January, 2024.

FAWP, LLC

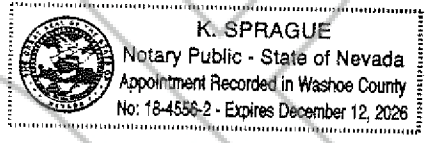
BY: *Alex R. Ficco*  
Alex R. Ficco  
Manager

STATE OF NEVADA

COUNTY OF Washoe

This instrument was acknowledged before me on this 5 day of January, 2024 by Alex R. Ficco, as Manager of FAWP, LLC.

*K. Sprague*  
Notary Public



## EXHIBIT "A"

That portion of the Southwest Quarter of Section 10, Township 12 North, Range 20 East, M.D.B. & M., being further described as follows:

Parcel 2, of Parcel Map for Silver State Title Company, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 25th, 1975, in Book 375, Page 638, as Document No. 78991.

Assessors Parcel No.: 1220-10-301-009



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1220-10-301-009  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$640,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$640,000.00  
 d. Real Property Transfer Tax Due: \$2,496.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Agent Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: <u>FAWP, LLC</u>	Print Name: <u>Home Buyers Solutions, LLC</u>
Address: <u>1674 N. Virginia Street, #13173</u>	Address: <u>PO BOX 27740</u>
City: <u>Reno</u>	City: <u>Las Vegas</u>
State: <u>NV</u> Zip: <u>89507</u>	State: <u>Nevada</u> Zip: <u>89126</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 23038662-CD  
 Address: 3700 Lakeside Dr, Ste 110  
 City: Reno      State: NV      Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED