

APN: 1420-07-723-019
Escrow No.: 23038901-SA

When Recorded Return to:
Mica Cottages NVCHH, LLC
1625 US Hwy 88, Suite 102
Minden, NV 89423

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on 12-20-2023

on property in the City of Carson City, County of Douglas

(a) Described as

Lot 19, of COTTAGES AT IH PHASE #II, according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada, on 9th of July, 2018, as Document No. 2018-916559, and by Amended Map recorded September 22, 2021 as Document No. 2021-974385.

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(b) The street address of which is
896 Fall Court, Carson City, NV 89705

2. The name of the contractor, if any, for such work of improvement was
CARTER HILL HOMES, LLC

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Mica Cottages NVCHH, LLC	1625 US Hwy 88, Suite 102 Minden, NV 89423	, a Nevada Limited Liability Company

SPACE BELOW FOR RECORDER

STATE OF: NEVADA _____

COUNTY OF: DOUGLAS _____

BRANDON S. HILL being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

MICA COTTAGES NVCHH, LLC, A NEVADA LIMITED LIABILITY COMPANY

X *Brandon S. Hill*
BY: BRANDON S. HILL, MANAGER

This area for official notarial seal

MICA COTTAGES NVCHH, LLC, A NEVADA LIMITED LIABILITY COMPANY

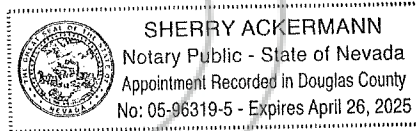
X *Brandon S. Hill*
BY: BRANDON S. HILL, MANAGER

This instrument was acknowledged before me on

January 2, 2024

By: BRANDON S. HILL

Sherry Ackermann
Notary Public



SPACE BELOW FOR RECORDER _____