

DOUGLAS COUNTY, NV

2024-1003788

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FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1419-26-311-073
File No.:	
Recording Requested By:	
Firs + Centennial	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
MOUNTAIN MEADOW ESTATES	
1625 US HWY 88 SUITE 102	
MINDEN, NV 89423	

SUBSTITUTION OF TRUSTEE AND DEED OF PARTIAL RECONVEYANCE

WHEREAS, Gregory K. Cecchi are the owners and holders of the Note secured by the Deed of Trust, dated February 15, 2022, made by Mountain Meadow Estates LLC, a Nevada Limited Liability Company to First Centennial Title Co. Of Nevada , Trustee, for the benefit of Gregory K. Cecchi, Beneficiary which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada on February 23, 2022 , Document Number 2022-981581, hereby substitutes Gregory K. Cecchi as Trustee in lieu of the above named Trustee under said Deed of Trust.

Gregory K. Cecchi hereby accepts said appointments as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on November 3, 2022.


Gregory K. Cecchi
Gregory K. Cecchi

State of Nevada)
County of Washoe) ss

This instrument was acknowledged before me on the 3rd day of November, 2022

By: Gregory K. Cecchi

Signature: *Tonya Russell*
Notary Public

 TONYA RUSSELL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 18-3870-2 - Expires October 3, 2026

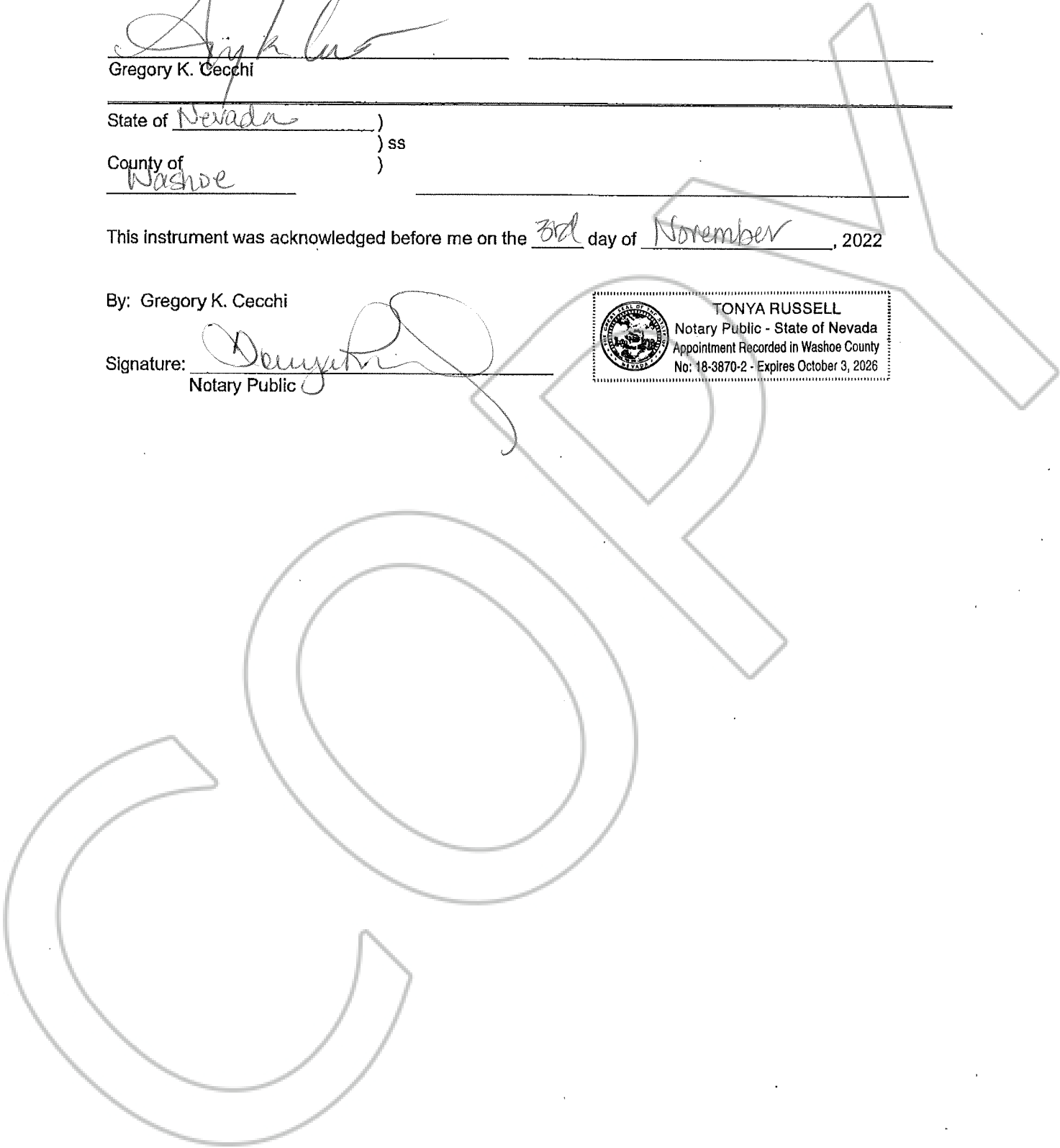


EXHIBIT A

PARCEL 1:

Lot 73, of the Final Map of a Planned Unit Development DP 18-0201, Mountain Meadow Estates, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 14th, 2021, as Document No. 2021-965462, and by Certificate of Amendment recorded February 17, 2022 as Document No. 2022-981344, Official Records.

PARCEL 2:

A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 347, as Document No. 673835, Official Records.

PARCEL 3:

A sixty foot (60') wide private access and public utility easement as set forth in Grant of Easements recorded May 1, 2006, in Book 506, Page 377, as Document No. 673836, Official Records.

APN: 1419-26-311-073