DOUGLAS COUNTY, NV

RPTT:\$5803.20 Rec:\$40.00

\$5,843.20 Pgs=4 01/10/2024 08:20 AM

2024-1003806

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN: 1319-30-712-005 R.P.T.T.: \$5,803.20

Escrow No.: 23037386-DR When Recorded Return To: Andrew Spix and Anna Spix

781 Crystal Lane Santa Cruz, CA 95062

Mail Tax Statements to: Andrew Spix and Anna Spix 781 Crystal Lane Santa Cruz, CA 95062

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

This document is being executed in counterpart

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Medeiros, a married man who acquired title as an unmarried man, as to an undivided 50% interest and Skiside LLC, a Nevada limited liability company, as to an undivided 50% interest

do(es) hereby Grant, Bargain, Sell and Convey to

Andrew Spix and Anna Spix, husband and wife, as community property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 146-A, of Tahoe Village, Phase 1, an Amended Map of Alpine Village, Phase 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 1971, as Document No. 55769.

Assessors Parcel No.: 1319-30-712-005

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Page 2 of the Grant, Bargain, Sale Deed (signature page). | Escrow No.: 23037386-DR |
|--|--|
| Dated this 3 day of Cariford, 2024. | |
| Skiside LLC, a Nevada limited liability company BY: Terri Zager Member | |
| STATE OF NEVADA COUNTY OF WUShel | |
| This instrument was acknowledged before me on this 3rd day J. Medeiros and Terri Zager, as Member of Skiside LLC, a nundivided 50% interest. | of <u>Yantuary</u> , 2024 by Robert Nevada limited liability company, as to an |
| Notary P Appointmen | ENN YANCEY ublic - State of Nevada It Recorded in Washoe County 02 - Expires December 20, 2025 |
| | |
| | |
| | |

| Page 2 of the Grant, Bargain, Sale Deed (signature page). | Escrow No.: 23037386-DR |
|--|---|
| Dated this 3 day of $\overline{\text{Januar}}$, 202 | 4. |
| | \ \ |
| Robert J. Medeiros | \ \ |
| Skiside LLC, a Nevada limited liability company | ~ \ \ |
| BY: Terri Zager Member | |
| STATE OF NEVADA | |
| COUNTY OF DOUGLAS | |
| This instrument was acknowledged before me on this <u>3</u> days. Medeiros and Terri Zager, as Member of Skiside LLC, aundivided 50% interest. | ay of <u>Jan Jar X</u> , 20 <u>24</u> by Robert Nevada limited liability company, as to an |
| Notary Public Some | |
| Notary Public See Cu | Hached notary pag |
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STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on 1-3-24By $\sqrt{-(1.264)^2}$



Dena Reed Notary Public - Stale of Nevada Appointment recorded in Douglas County 03-80676-5 - Expires: March 14, 2027

| 1. Assesso | ION OF VAL or Parcel Numb 0-712-005 | | | | | | |
|---|--|---|---|---|--|--|--|
| 2. Type of | Property: | | FOR R | CORDER'S OP | TIONAL USE ONLY | | |
| , | | b) Sgl. Fam. Reside | nce | ant/Instrument N | . \ \ | | |
| c) 🗵 Con | · | d) | i | Document/Instrument No.: | | | |
| e) 🔲 Apt. | • | f) Comm'l/Ind'l | Book - | | Page | | |
| · _ · | | h) 🔲 Mobile Home | Date of | Recording: | | | |
| ☐ Othe | er: | ······································ | Notes: | | | | |
| 3 a Total | Value/Sale Pr | ice of Property: | | \$1,488,00 | 0.00 | | |
| | | eclosure Only (value of pro | perty) | (\$0.00) | | | |
| | fer Tax Value: | - · · · · · · · · · · · · · · · · · · · | | \$1,488,00 | 0.00 | | |
| | Property Trans | | | <u>\$5,803.20</u> | <u> </u> | | |
| 4. IF EXEM | IPTION CLAII | MED: | \ |) | | | |
| a. Tran | sfer Tax Exem | ption, per NRS 375.090, S | ection: | | | | |
| | ain Reason for | | | // | | | |
| 5. Partial l | nterest: Perce | ntage Being Transferred: | 100.00% | | | | |
| 375.110, that supported by parties agree result in a per | the informati documentatio the disallowa nalty of 10% & | and acknowledges, under on provided is correct to if called upon to substan nce of any claimed exempthe tax due plus interest a and severally liable for an | the best of the tiate the information, or other of t 1% per month | eir information a ation provided ha letermination of . Pursuant to N | and belief, and can be erein. Furthermore, the additional tax due, may | | |
| Signature:< | 10 | | <u> </u> | Capacity: | Grantor | | |
| Signature: | 0 | | \rightarrow | Capacity: | Grantee | | |
| | ANTOR) INFO | RMATION | | ANTEE) INFOR! | MATION | | |
| | REQUIRED) | \ | | (REQUIRED) | | | |
| | | deiros and Skiside LLC, a | / | / | | | |
| Print Name: | | ed liability company | - / | Andrew Spix an | | | |
| Address: | 4835 Juniper | Trail | _ Address: | 781 Crystal Lan | ie | | |
| City: | Reno | | _ City: | Santa Cruz | | | |
| State: | NV | Zip: 89519 | _ State: | California | Zip: 95062 | | |
| COMPANY/ | PERSON REC | UESTING RECORDING (F | Required if not | seller or buyer) | 1 | | |
| Print Name: | First Cente | nnial Title Company of Nev | ada Esc. #: | 23037386-DR | | | |
| | | | | | | | |
| Address: | 896 W Nye | Ln, Ste 104 | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED