A.P.N. No.:	a portion of 132	0-08-002-008					
R.P.T.T.	\$00.00						
File No.:	2197583 MMB						
Recording Requested By:							
Stewart Title Company  Mail Tax Statements To: Same as below							
1	When Recorded	l Mail To:					
Deran Zdan							
P.O. BC	X 11862						

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=3
 01/10/2024 09:23 AM

 STEWART TITLE COMPANY - NV

 SHAWNYNE GARREN, RECORDER
 E05

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Ulbio Domo, Spouse to the Grantee herein, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Deran Zdan, a married man as his sole and separate property,, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

#### \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 9, 2024

and order	
ilbio Domo	$\wedge$
tate of Nevada )	( )
ounty of Douglas ) ss	2021
his instrument was acknowledged before me on the Othors y: Ulbio Domo.	ay of January, 2023/113
ignature: Notary Public	M. BOWLEN  Notary Public - State of Nevada
My commission expires: 11/13/24	Notary Public - State of Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

# EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL 1:

Condominium Bay 15 in Hangar #1 of the SHARP MINDEN HANGARS COMMUNITY (a Commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration, recorded May 3, 2021, as Document No. 2021-966771, and as further described in that certain SUPPLEMENT TO CONDOMINIUM DECLARATION FOR SHARP MINDEN HANGARS COMMUNITY, Official Records, Douglas County, Nevada, and as further defined and described in such declaration, as amended or supplemented from time to time.

#### PARCEL 2:

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for SHARP MINDEN HANGARS COMMUNITY (A Commercial Leasehold Condominium Project) May 3, 2021, as Document No. 2021-966771, Official Records, Douglas County, Nevada.

#### PARCEL 3:

An undivided interest in and to the Leasehold Estate as created by that certain Lease executed by Douglas County Nevada, as Lessor and Sharp Minden Hangars LLC, a Nevada limited liability company, recorded on May 19, 2020, as Document No. 2020-946261, Official Records of Douglas County, Nevada, Official Records, Douglas County, Nevada.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numbe	r(s)					
	a) a portion of 1320-08	-002-008			$\Lambda$		
	b)						
	c)				\ \		
	d)				\ \		
2.	Type of Property:						
	a.□ Vacant Land	b.⊟ Single Fam. Res.	FOR REC	CORDERS OPT	ONAL USE ONLY		
	c. Condo/Twnhse	d. ☐ 2-4 Plex	Book		Page:		
	e.□ Apt. Bldg	f. ☐ Comm'l/Ind'l	Date of R	ecording:	<u> </u>		
	g. ☐ Agricultural	h.□ Mobile Home	Notes:				
	☑ Other Leasehold	l interest					
3. :	a. Total Value/Sales Pric	e of Property	\$ 0.00	_	1		
		sure Only (value of propert	v)				
	c. Transfer Tax Value:		\$ 0.00				
	d. Real Property Transfe	r Tax Due	\$ 0.00				
				1 1			
4.	If Exemption Claimed		(	1 1			
	a, Transfer Tax Exem	otion per NRS 375.090, Se	ection #5				
	<ul> <li>b. Explain Reason for</li> </ul>	Exemption: Husband de	eding to Husba	and, no consider	ation		
			0/	//			
5.	Partial Interest: Percer	tage being transferred:	%	m, purcuent to N	IDC 275 060		
		and acknowledges, under printer in information provided is con					
an	d NRS 3/5.110, mai me	ocumentation if called upor	to cubstantiate	e the information	non and belief, provided herein		
an En	thormore the parties an	ree that disallowance of ar	v claimed ever	nntion or other	determination of		
24 24	ditional tay due may res	ult in a penalty of 10% of the	ne tay due nius	interest at 1% r	er month. Pursuant		
to.	NRS 375 030, the Buyer	and Seller shall be jointly	and severally lia	able for any add	itional amount owed.		
	14110 070.000, tilo Daye.	and controlled by Journey					
Sid	gnature <u>US, D</u> im	K)	Capacity	Grantor			
,	Ulbino Domo		7 . / .				
	.0.\	112	\ \				
Sic	gnature Wildy	- San	Capacity	Grantee			
-	Deran Zdan //		_				
and the same			/ /				
SE	LLER (GRANTOR) INF	ORMATION	BUYER (G	RANTEE) INFO	RMATION		
7	(REQUIRED)		/ _/	(REQUIRED)	•		
Pr	int Name: Ulbino Domo		Print Name				
Ac	Idress: P.O. BOX	11862	Address:	P.O. BOX			
Ci	ty: <u>Zephup Co</u>	ove		ephyr co	ive		
St	ate: NV	89448	State:	NV	80448		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
76.	int Name: Stewart Titl		Escrow#	2197583 MMB			
	ldre <u>ss: 1362 Hwy 395</u>	, Suite 109	04-4		7: 00440		
- Ci	tv: Gardnerville	/ /	State: N'	V	Zip: 89410		