

APN: 1319-30-644-40 (ptn)

R.P.T.T.: \$ 0.00

Recording Requested By:

After Recording Mail To:

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Holiday Inn Club Vacations Incorporated
9271 S John Young Pkwy
Orlando, FL 32819

Interval ID: 42-271-40-81

DOUGLAS COUNTY, NV **2024-1003832**
Rec:\$40.00
\$40.00 Pgs=4 01/11/2024 09:42 AM
WILSON TITLE SERVICES
SHAWNYNE GARREN, RECORDER

AFFIDAVIT OF SURVIVING TRUSTEE

I, Mike M. Wu, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct.

1. Carol Shaoyu Cheng, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person named as the Co-Trustee in the certain Declaration of Trustee dated August 24, 2000, executed by Mike M. Wu as trustors.
2. At the time of the decedent's death, decedent was the owner, as Trustee, of certain real property acquired by the deed recorded on September 11, 2000, as instrument No. 0499115, in the Official Records of Douglas County, Nevada:

All that Real Property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

3. I am the surviving Trustee of the same trust under which said decedent held title as trustee pursuant to the deeds described above and am designated and empowered pursuant to the terms of said trust to serve as the Sole Trustee thereof.

Contract # M6750936

Affidavit Surviving Trustee
Ridge Tahoe (Lot 42)




1. No other person has a right to the interest of the Trust in the Described property.
2. The described property shall be transferred to Mike M. Wu, as Surviving Trustee.

Mike M. Wu
Surviving Trustee (Print Name)

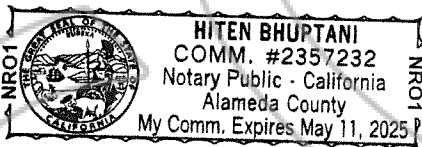
Affiant
Title

DATED this 27th day of Nov., 2023.



Signature of Surviving Trustee
Mike M. Wu

STATE OF: CALIFORNIA
SS
COUNTY OF: ALAMEDA

SUBSCRIBED AND SWORN before me this 27 day of NOV, 2023,
by Mike M. Wu.



Notary Stamp/Seal


Notary Public Signature
HITEN BHUPTANI
Notary Public Print Name
My Commission Expires: 11 MAY 2025

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH

3201343004646

STATE FILE NUMBER		STATE OF CALIFORNIA <small>USE BLACK INK ONLY / NO CORRECTIONS, WHITEOUTS OR ALTERATIONS (S-14 REV 3/09)</small>		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (Given) CAROL		2. MIDDLE SHAOUYU		3. LAST (Family) CHENG	
AKA. ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4. DATE OF BIRTH mm/dd/yyyy 07/03/1957	5. AGE Yrs. 55	6. IF UNDER ONE YEAR Months Days	7. IF UNDER 24 HOURS Hours Minutes
8. BIRTH STATE/FOREIGN COUNTRY CHINA		10. SOCIAL SECURITY NUMBER 9201	11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	12. MARITAL STATUS/SDP* at Time of Death MARRIED	7. DATE OF DEATH mm/dd/yyyy 06/04/2013
13. EDUCATION - (Highest Level/Degree) DOCTORATE		14/15. WAS DECEDENT HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CHINESE		8. HOUR (24 Hours) 2025
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ELECTRICAL ENGINEER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) POWER TRANSMISSION		19. YEARS IN OCCUPATION 21	
20. DECEDENT'S RESIDENCE (Street and number, or location) 2429 BRANDINI DR.					
21. CITY DUBLIN		22. COUNTY/PROVINCE ALAMEDA	23. ZIP CODE 94568	24. YEARS IN COUNTY 21	25. STATE/FOREIGN COUNTRY CA
26. INFORMANT'S NAME, RELATIONSHIP MIKE WU, HUSBAND		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) 2429 BRANDINI DR., DUBLIN, CA 94568			
28. NAME OF SURVIVING SPOUSE/SDP—FIRST MIKE		29. MIDDLE MINGCAN		30. LAST (BIRTH NAME) WU	
31. NAME OF FATHER/PARENT—FIRST YUANQUAN		32. MIDDLE -		33. LAST CHENG	
34. BIRTH STATE CHINA		35. NAME OF MOTHER/PARENT—FIRST SHUZHEN		36. MIDDLE -	
37. LAST (BIRTH NAME) WANG		38. BIRTH STATE CHINA		39. BIRTH STATE CHINA	
39. DISPOSITION DATE mm/dd/yyyy 06/07/2013		40. PLACE OF FINAL DISPOSITION IRVINGTON MEMORIAL CEMETERY 41001 CHAPEL WAY, FREMONT, CA 94538			
41. TYPE OF DISPOSITION(s) CR/BU		42. SIGNATURE OF EMBALMER NOT EMBALMED		43. LICENSE NUMBER -	
44. NAME OF FUNERAL ESTABLISHMENT FREMONT CHAPEL OF THE ROSES		45. LICENSE NUMBER FD1007	46. SIGNATURE OF LOCAL REGISTRAR MARTIN D FENSTERSHEIB, MD		47. DATE mm/dd/yyyy 06/07/2013
101. PLACE OF DEATH STANFORD HOSPITAL		102. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA <input type="checkbox"/> Hospice		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Home <input type="checkbox"/> Other	
104. COUNTY SANTA CLARA		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 300 PASTEUR DR		106. CITY STANFORD	
107. CAUSE OF DEATH Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. ACUTE RENAL FAILURE		108. DEATH REPORTED TO CORONER? (A) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		109. PERFORMED? (B) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
IMMEDIATE CAUSE (Final disease or condition resulting in death) ACUTE RENAL FAILURE		110. AUTOPSY PERFORMED? (C) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		111. USED IN DETERMINING CAUSE? (D) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
Underlying Cause (Disease or injury that initiated the events resulting in death) LAST GASTRIC CANCER WITH METASTASIS TO PERITONEUM		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE		113. WAS OPERATION PERFORMED FOR ANY CONDITION BY ITEM 107 OR 112? (If yes, list type of operation and date.) NO	
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Allocated Slice Decedent Last Seen Alive (A) mm/dd/yyyy (B) mm/dd/yyyy 06/03/2013 06/04/2013		115. SIGNATURE AND TITLE OF CERTIFIER BROOKE MEGAN COTTER M.D.		116. LICENSE NUMBER A98688	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE BROOKE MEGAN COTTER M.D. 795 EL CAMINO REAL, PALO ALTO, CA 94301		118. DATE mm/dd/yyyy 06/06/2013		119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	
MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy	
122. HOUR (24 Hours) 2025		123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and state)					
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH# 363 CENSUS TRACT	

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA } SS

DATE ISSUED **FEB 06 2014**
By *[Signature]*



This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Effective 10/12/2013

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

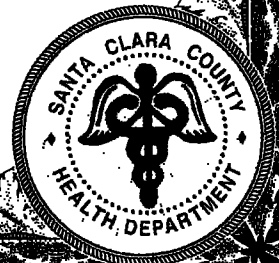


EXHIBIT "A"
LEGAL DESCRIPTION
Ridge Tahoe (Lot 42)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (C) **An undivided 1/48th interest in and to Lot 42** as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and
- (D) Unit No. **271** as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in **Lot 42 only**, for one week every other year in **Even** numbered years in accordance with said Declarations..

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W. along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

As shown with Interval Id # **4227140C**

Contract No. **6750936**

Ridge Tahoe (Lot 42 – BI-Annual)