## Recorded as an accommodation only without liability

APN#: 1319-30-631-024

**After Recording Send Tax Statements to:** 

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

**After Recording Return to:** 

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119 **DOUGLAS COUNTY, NV**RPTT:\$9.75 Rec:\$40.00
\$49.75 Pgs=5

2024-1003843

01/11/2024 09:56 AM

WILSON TITLE SERVICES

SHAWNYNE GARREN, RECORDER

#### GRANT, BARGAIN AND SALE DEED

THIS DEED is made this \( \) day of \( \) so \( \), 20\( \) 3 \( \), by and between Michael I. Yamauchi and Diana S. Yamauchi, as Trustees of the Yamauchi Family Trust dated January 19, 2007, whose address is c/o The Ridge Crest Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 415 Tramway Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

*Grantor*, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "Property"):

SEE ATTACHED EXHIBIT A- LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

**TITLE TO THE PROPERTY** is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

the date set forth above.	/\
	GRANTORS:
	Michael O. Ufamanchi
	Grantor – Signature
	Michael I. Yamauchi, As Individual and
	As Trustee
	Grantor – Printed Name (Address Provided Above)
	Grantor – Signature
	Grantor – Printed Name (Address Provided Above)
	Grantor - Signature
	Grantor – Printed Name (Address Provided Above)
	Grantor - Signature
	Grantor - Printed Name (Address Provided Above)
STATE OF AMMUN	
~ 1111	
COUNTY OF & Mmoluly	\ \ \
	25 Sentruk
The foregoing instrument was acknowledged to 20 by Michael I. Yamauchi, As Ind	pefore me this $\sqrt{25}$ day of Septenk,
to me or presented & La Jum Jum W	ividual and As Trustee who is personally known
to me of presented	us identification.
	Va -
	11. 11. 16. 16.
Notary Certificate: No. of Pages;	Notary Public Ver Ko Kut
Notary Certificate:  Doc Date: Which No. of Pages:  Notary Name: Will Circuit	M. C
Document Description Walt. Buyer Alex Style Jan	My Commission Expires: ✓ OH W (WY)
and one said	*******
9/24,20	K. OKU
Date: 1 H N23	
Notary Signature	NOTARY :
NOTARY	*
PUBLICITOR PUBLICITOR Circu	Warranty Deed No. 96-439
No. 96-439	Warranty Deed ge2 of 4
	S OF WILLIAM
ANE OF HAM!	
** Addition to	

*IN WITNESS WHEREOF*, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

	GRANTORS:
	Mentyanaudi
	Grantor – Signature
	Diana S. Yamauchi, As Individual and As
	Trustee
	Grantor - Printed Name (Address Provided Above)
	Grantor – Signature
	Grantor - Printed Name (Address Provided Above)
	Grantor – Signature
	Grantor – Printed Name (Address Provided Above)
	Grantor – Signature
	Grantor – Printed Name (Address Provided Above)
STATE OF 🗸	
STATE OF V	
COUNTY OF ✓	
The foregoing instrument was acknowledged	before me this ✓ day of ✓ ,
	ividual and As Trustee who is personally known
o me or presented 🗸	as identification.
	/. /
See Attached Notary	/ <del>/                                  </del>
Acknowledgment Certificate	Notary Public
	M. G I I. B. I
NKC 09/22/2023	My Commission Expires: ✓

M6747350

Ridge Crest - Warranty Deed Page 3 of 4

## CALIFORNIA ACKNOWLEDGMENT CERTIFICATE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State Of: California
County Of: Contra Costa
0 1 1 0000
On September 22 <sup>nd</sup> , 2023 before me, NEERU K C, Notary Public, personally
appeared, Diana Sachiko Yamauchi
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is/are
subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by(her/his/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
person(9), or the energy aport assumer and person(y)
I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.
Z
WITNESS my hand and official seal.  NEERUK C COMM #2365990
NOTARY PUBLIC © CALIFORNIA San Francisco County
Commission Expires JULY 16, 2025
Signature: NEERU K C
C. Dr. O. o. o. o. o. o. o. o. o.
Title of Document: Strant, Sargain And Sale Dele
Title of Document: Grant, Bargain And Sale Deed  Total Number of Pages including Attachment:
Notary Commission Expiration Date: July 16, 2025
Notary Commission Number: 2365990
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# EXHIBIT "A" LEGAL DESCRIPTION Ridge Crest (Lot 49)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Declaration of Timeshare Covenants, Conditions and restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of the Official Records, Douglas County Nevada, and as may be amended, supplemented, and amended and restated from time to time (the "Declaration"), which timeshare estate comprised of:

PARCEL 1: One (1) undivided 1/51st interest with each interest having a 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 305 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-024

Interval ID: 4930534A

Contract No: 6747350

Ridge Crest (Lot 49 - Annual)

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
-	1319-30-631-024	\ \
b) <sub>.</sub> c)		\ \
d)		\ \
2.	Type of Property	\ \
2. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 2,461.51
<b>J</b> .		
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$ 2,461.51
	Real Property Transfer Tax Due	\$ 9.75
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
J.		under penalty of perjury, pursuant to NRS 375.060
and	I NRS 375.110, that the information provided is c	orrect to the best of their information and belief, and
car	be supported by documentation if called upo	n to substantiate the information provided herein.
Fur add	thermore, the parties agree that disallowance of the liting and the may result in a penalty of 10° to the liting and the liting are sufficiently of 10° to the liting are sufficiently on	f any claimed exemption, or other determination of % of the tax due plus interest at 1% per month.
Pur	suant to NRS 375.030, the Buyer and Seller sh	all be jointly and severally liable for any additional
-100	ount owed.	
_	nature: William	Capacity: Agent
Sig	nature:	Capacity: BUYER (GRANTEE) INFORMATION
	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
Drie	nt Name: Diana Yamauchi, Trustee	Print Name: Holiday Inn Club Vacations Inc
	dress: c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
\		
City		City: Orlando State: FL Zip: 32819
Sta	MPANY/PERSON REQUESTING RECORDING	
-		File Number: 90002099 - 6747350
The same of	dress 4045 S Spencer St	
	y. Las Vegas	State: NV Zip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)