DOUGLAS COUNTY, NV RPTT:\$390.00 Rec:\$40.00

2024-1003856

\$430.00 Pgs=4 **01/11/2024 02:32 PM** 

STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1420-07-410-00	4			
R.P.T.T.	\$ 390.00				
File No.:	2201123 ASK				
Recording Requested By:					
Stewart Title Company					
Mail Tax Sta	itements To:	Same as below			
When Recorded Mail To:					
RAHB Properties Series 1, LLC					
1674 N Virginia St., Suite 13173					
Reno, NV 8					

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Timothy John Daquioag**, a single man, (who erroneously acquired title as **Timothy John Daquoiag**) for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RAHB Properties Series 1**, **LLC**, a **Nevada series limited liability company**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, as shown on the official Map filed in the office of the County Recorder of Douglas County, Nevada, on March 20, 1972, in Book 97, Page 695, as Document No. 58273.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \_\_/ ~8 - 2024

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Timothy John Daquioag	
State of)	1
County of) ss	_ \ \
This instrument was acknowledged before me on the day of By: Timothy John Daquioag	, 2024
Signature: See attacked Notary Public	
My Commission Expires:	
	>

## **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

	RECEPTION OF THE PERSON OF THE
A notary public or other officer completing this certificate verificate which this certificate is attached, and not the truthfulness.	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
personally appeared Timothy	WUMM ROVEN, NOTAVY PUD, Here Insert Name and Title of the Officer JOHN DAAU! OAS Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their sign upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
CAROLYN M. ROVER COMM # 2408859 Z Contra Costa County S California Notary Public Comm Exp June 29, 2026  Place Notary Seal and/or Stamp Above	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  Signature  Signature of Notary Public
OPTI	ONAL
	deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document:  Document Date:  Document Date:	Bargain, sale deed  Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  □ Corporate Officer – Title(s): □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: □ Conservation:	Signer's Name:  Corporate Officer – Title(s);  Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other:

## EXHIBIT "A" LEGAL DESCRIPTION

Escrow No.: 2201123

The land referred to herein is situated in the State of Nevada, County of Douglas, City of Carson City and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block C, of VISTA GRANDE SUBDIVISION UNIT NO. 2, as shown on the official Map filed in the office of the County Recorder of Douglas County, Nevada, on March 20, 1972, in Book 97, Page 695, as Document No. 58273.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	/\			
a) <u>1420-07-410-004</u> b)	- ( )			
	- \ \			
c)d)	-			
2. Type of Property:	- \ \			
a.⊠ Vacant Land b.□ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
c.□ Condo/Twnhse d.□ 2-4 Plex	BookPage:			
e.□ Apt. Bldg. f. □ Comm'l/Ind'l	Date of Recording:			
g.□ Agricultural h.⊠ Mobile Home	Notes:			
☐ Other				
3. a. Total Value/Sales Price of Property	\$ <u>100,000.00</u>			
b. Deed in Lieu of Foreclosure Only (value of prope				
c. Transfer Tax Value: d. Real Property Transfer Tax Due	\$ <u>100,000.00</u>			
d. Near Property Transfer Tax Due	\$ 390.00			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090, S	Section			
b. Explain Reason for Exemption:				
E Destinitude to Destinit				
<ol><li>Partial Interest: Percentage being transferred: _ The undersigned declares and acknowledges, under</li></ol>	% nonalty of pariusy purpuant to MPS 275 060			
and NRS 375.110, that the information provided is co	orrect to the best of their information and belief			
and can be supported by documentation if called upo	on to substantiate the information provided herein.			
Furthermore, the parties agree that disallowance of a	any claimed exemption, or other determination of			
additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant			
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.			
Signature & DO / KO	Cunton			
Signature Simply fragury	Capacity Grantor			
Signature CCC	Canacity Grantos			
Signature	Capacity Grantee			
	/ /			
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Timothy John Daquioag Address: 488 Meek Ave	Print Name: RAHB Properties Series 1, LLC Address: 1674 N Virginia St., Suite 13173			
City: Hayward	City: Reno			
State: CA Zip: 94541	State: NV Zip: 89507			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company	Escrow # 2201123 ASK			
Address: 3610 Mayberry Dr	0/ /			
City: Reno	State: NV Zin: 89509			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED