DOUGLAS COUNTY, NV

RPTT:\$1677.00 Rec:\$40.00

FIRST AMERICAN TITLE RENO

SHAWNYNE GARREN, RECORDER

2024-1003887

\$1,717.00 Pgs=2

01/12/2024 01:01 PM

A.P. No. 1220-04-514-021 Escrow No. 121-2670582-TM/CJ

R.P.T.T. \$1,677.00

WHEN RECORDED RETURN TO: Christina Payn and Jesse Payn 1374 Apollo Avenue Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Christina Payn and Jesse Payn 1374 Apollo Avenue Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathy Jo Kidd and John Hammon Kidd, Jr., wife and husband

do(es) hereby GRANT, BARGAIN and SELL to

Christina Payn and Jesse Payn, wife and husband, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 63, CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1972, AS DOCUMENT NO. 58312.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/05/2024

John Hammon Kidd Jr.	
STATE OF Dregon : ss. COUNTY OF Douglas	
This instrument was acknowledged before me on	OFFICIAL STATE
Kathy Jo Kidd and John Hammon Kidd, Jr.	OFFICIAL STAMP PATRICIA ANN AKINS NOTARY PUBLIC - OREGON
Journales a	COMMISSION NO. 1038785 MY COMMISSION EXPIRES JULY 12, 2027
Notary Public (My commission expires: シレリ 12, 2027)	mi Commicator Exprines age. 12, 2027
This Notary Acknowledgement is attached to that certain 01/05/2024 under Escrow No. 121-2670582	n Grant, Bargain Sale Deed dated

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-04-514-021	^
b)_	***************************************	/\
c)_ d)	WATER CONTRACTOR CONTR	\ \
		\ \
2,	Type of Property	FOR RECORDERS ORTIONAL USE
a)	Vacant Land b) X Single Fam. Res	\ \
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$430,000.00
	b) Deed in Lieu of Foreclosure Only (value of p	roperty) (_\$)
	c) Transfer Tax Value:	\$430,000.00
	d) Real Property Transfer Tax Due	\$1,677.00
4.	If Exemption Claimed:	.))
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375,060 and NRS 375,110, that the information provided is correct to the best of their		
into the	rmation and belief, and can be supported by do information provided herein. Furthermore, the	cumentation if called upon to substantiate
clair	ned exemption, or other determination of addi	tional tax due, may result in a penalty of
10% Solla	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
	nature: (Au (4)	Capacity: Escrow Holder
_	nature:	Capacity:
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
-	(REOUIRED)	(REQUIRED)
Prin	Kathy Jo Kidd and John Hammon t Name: Kidd, Jr.	Christina Payn and Jesse Print Name: Payn
	ress: 518 Cleveland Hill Road	Address: 1374 Apollo Avenue
City	: Roseberg	City: Gardnerville
Stat		State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Deles	First American Title Insurance	File November 121 2670502 TM be
	t Name: Company ress 5310 Kietzke Lane, Suite 100	File Number: 121-2670582 TM/ kc
City:		State: NV Zip: 89511-2043
	(AS A PUBLIC RECORD THIS FORM MAY	