DOUGLAS COUNTY, NV

2024-1003939 01/17/2024 10:38 AM

This is a no fee document NO FEE.

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DC/JUDICIAL SERVICES

Pgs=2

SHAWNYNE GARREN, RECORDER

**Assessor's Parcel Number:** 

Recording Requested By:

Name: Judicial Services

Address: P.O. Box 218

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$

Oath-Maricela Cardenas-Zuniga

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

STATE OF NEVADA	)
	)ss.
COUNTY OF DOUGLAS	)

I, MARICELA CARDENAS-ZUNIGA, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of APPRENTICE COURT CLERK on which I am about to enter. So help me God.

Subscribed and sworm to before me this

day of Januan

, A.D.<u>2024</u>

CLERK OÉ COURT <u>(UNIXO)</u> COURT DEPUTY CLERK S