DOUGLAS COUNTY, NV

Rec:\$40.00

2024-1003951

Total:\$40.00

01/17/2024 03:06 PM

INTERNAL REVENUE SERVICE

SHAWNYNE GARREN, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

2074

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

485329124

Notice of Federal Tax Lien

| | | - | - | - | - |
|-------|----------|----|---|----|---|
| (Rev. | February | 20 | 0 | 4) | |

Area: SMALL BUSINESS/SELF EMPLOYED AREA #7

Serial Number

For Optional Use by Recording Office

SMALL BUSINESS/SELF EMPLOYED AREA #7 Lien Unit Phone: (800) 913-6050

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer RAYMOND F BENNETT

Residence

1476 JESSICA LN APT A

GARDNERVILLE, NV 89410-5140

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2014 | | 11/02/2015 | | 7074 44 |
| 1040 | 12/31/2014 | | 03/20/2017 | | 1014.44 5349.12 |
| 1040 1040 | 12/31/2018 12/31/2019 | | 11/04/2019 11/23/2020 | | 5349.12 |
| 1040 | 12/31/2019 | | 08/15/2022 | | 101286.42 |
| 1040 | 12/31/2021 | | 11/21/2022 | | 10636.60 |
| | | | | | |
| Place of Filing | | 1 3 | | Total | \$ 118286.58 |

| This no | otice was prepared | and signed at | SEATTLE, | WA | , on this, |
|---------|--------------------|---------------|---------------|----|------------|
| | 1 | | | | |
| the | 04th day of _ | January _, | <u>2024</u> . | | |

| Signature Claim Cean Corry | Title REVENUE OFFICER | 27-10-3122 |
|----------------------------|--------------------------|------------|
| for JULIE A LUND | (702) 868-5370 | |