

DOUGLAS COUNTY, NV **2024-1003958**
RPTT:\$117.00 Rec:\$40.00
\$157.00 Pgs=2 01/18/2024 09:36 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

A.P.N. No.:	1121-00-001-010
R.P.T.T.	\$ 117.00
File No.:	2186722 AMG
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Shannon A Evans	
4905 Pueblo Dr	
Stagecoach, NV 89429	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Land Jack LLC, a New Mexico limited liability company

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Shannon A Evans, a single man,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The land referred to in this Policy is described as follows:

Lot 1, excepting the SE1/4, Section 2, T 11 N, R 21 E and E1/2 of Lot 2, Section 2, T 11 N, R 21 E.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/11/2024
a.s.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Land Jack LLC, a New Mexico limited liability company

[Signature]
Ohad Bukai, Managing Member

State of NY)
County of Bronx) ss

This instrument was acknowledged before me on the 2nd day of Jan, 2023 2024
By: Ohad Bukai as Managing Member of Land Jack LLC, a New Mexico limited liability company

Signature: [Signature]
Notary Public

My Commission Expires: 6/15/2027

SUBSCRIBED AND SWORN
TO BEFORE ME TODAY 1/2/24
DR. CHRIS CASTILLO
N° 31-5012537
Comm. Exp. on June 15, 2027
Notary Public, State of NY
Qualified in Bronx County
Cert. Filed in NY County

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1121-00-001-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 30,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 30,000.00
 d. Real Property Transfer Tax Due \$ 117.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A Claypool Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Land Jack LLC, a New Mexico limited liability company
 Address: 6004 Lieig Ave
 City: Bronx
 State: NY Zip: 10471

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Shannon A Evans
 Address: 4905 Pueblo Dr
 City: Stagecoach
 State: NV Zip: 89429

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 2186722 AMG
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED