DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 HERITAGE LAW

2024-1003993 01/18/2024 04:02 PM

Pgs=5

APN: 1022-11-002-056

Recording Requested By/Return To: HERITAGE LAW 1625 Highway 88, Suite 304 Minden, NV 89423

Mail Future Tax Statements To: DELLA SUE LANDES 4100 Mountain Vista Drive Wellington, NV 89444

The undersigned hereby affirms that this document submitted for recording DOES contain personal information as required by law: NRS 440.380(1)(A) and NRS 40.525(5)

| 0017683020241 | | |
|---------------|--|--|

SHAWNYNE GARREN, RECORDER

AFFIDAVIT OF DEATH OF JOINT TENANT

| STATE OF NEVADA |) |
|-------------------|-------|
| | : ss. |
| COUNTY OF DOUGLAS |) |

DELLA SUE LANDES, being of legal age, and being of sound mind and body, hereby swears (or affirms) under penalty of perjury, that the following is true of her own personal knowledge:

That LOTHAR ERNEST LANDES, the Decedent mentioned in the certified copy of Certificate of Death issued by the State of Nevada attached hereto as <u>Exhibit 1</u> and incorporated herein by reference, is the same person as LOTHAR E. LANDES, named in that certain *Grant, Bargain, Sale Deed* recorded on August 1, 2012, as Document No. 806848 of Official Records of Douglas County, State of Nevada, which Grantees took title as husband and wife, as joint tenants, and which *Grant, Bargain, Sale Deed* pertains to property situated at 4100 Mountain Vista Drive, Wellington, Douglas County, Nevada, APN: 1022-11-002-056, and more precisely described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Pursuant to NRS 111.312, the above legal description was previously recorded in that certain *Grant, Bargain, Sale Deed* recorded as Document No. 806848 of Official Records of Douglas County, State of Nevada, on August 1, 2012.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the party(ies). The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Please mail tax statements to the above address.

I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

Dated: January 17, 2024.

DELLA SUE LANDES, Surviving Grantee and Surviving Joint Tenant

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

On <u>January 17, 2024</u>, before me, <u>a Notary Public</u>, personally appeared DELLA SUE LANDES, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it.

Hilums

Notary Public

MICHE Notary Appointme No: 21-19

MICHELLE ANDRA GIBBONS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 21-1975-05 - Expires January 4, 2025 APN: 1022-11-002-056

EXHIBIT "A" LEGAL DESCRIPTION

LOT 15 OF TOPAZ RANCH ESTATES UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON DECEMBER 4, 1993, FILE NO. 23962.





APN: 1022-11-002-056

Certified Copy of Certificate of Death, State of Nevada, LOTHAR ERNEST LANDES, Deceased



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

| | 10 B | 194 | 1 |
|---------------------|------|--------------|----|
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| | 200 | 18 | 7/ |
| Sec. 31 | 130 | | N. |
| \widetilde{D}_{s} | | Call Control | 1 |
| | | (F) | 3 |
| | | 6750 | |

| | LE NO. 4381261 | | CERTIFICA | IE OF D | EAIR | 1 | | 23025712 | ! |
|---|---|--|--|--|--|--|--------------------------|---|---|
| TYPE OR PRINT IN | 1a. DECEASED-NAME (FIRST,N | LANDES | | STATE FILE NUMBER 2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH | | | | | |
| PERMANENT | Lothar Ernest | | | | November 14, 2023 | | Douglas | | |
| BLACK INK | 3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street an 3e. If Hosp, or Inst, indicate DOA, OP/Emer, Rm. 14. SEX | | | | | | | | |
| DECEDENT | Gardnerville | number) | Carson Valle) | / Health Hos | pital | Inpatient(Speci | ^{ify)} Inpatier | d / | Male |
| DECEDENT | 5. RACE (Specify) [6. Hispanic Origin? Specify 7a. AGE-Last birthda 7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH | | | | TH (Mo/Day/Yr) | | | | |
| | Wh | ite | No - Non-Hispanic | (Years) | 76 | MOS DAYS HOURS MINS | | | |
| IF DEATH | 9a. STATE OF BIRTH (If not US/0 | CA, 9b. CITIZEN OF | WHAT COUNTRY 10.ED | UCATION 11. A | | (Specify) 12. SURVIVI | NG SPOUSE'S NA | AE (Last name prior to | first marriage) |
| IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK | name country) Germany | STATES 12 | | Della Sue MIZELL | | | <u> </u> | | |
| COMPLETION OF | EVEL IN O | | | | | r in US Armed | | | |
| RESIDENCE ITEMS | | 5b. COUNTY | | | 15d STR | EET AND NUMBER | Jtilties | | ces? Yes |
| Щ. | Nevada | Douglas | ł- | ngton | | Mountain Vista D |)rivo | LIN | e. INSIDE CITY IITS (Specify Yes No) No |
| DARFNITO | 16. FATHER/PARENT - NAME (F | | d) | | | ARENT - NAME (First M | | iffix) | NU |
| PARENTS | | man Frederick L | | / | and the same of th | Martha El | lisabeth RC | HRIG | 1 |
| | 18a. INFORMANT- NAME (Type | • | 18b. MAILIN | G ADDRESS | (Street or R.F | D. No, City or Town, St | ate, Zlp) | | |
| | | LANDES | | | | n Vista Drive Wellir | | | |
| DISPOSITION | 19a. BURIAL, CREMATION, REM Cremation | | 19b, CEMETERY OR C | REMATORY - N Sierra Cre | |] 1 | 9c. LOCATION | | State |
| | 20a. FUNERAL DIRECTOR - SIG | | ing as Sush) 20h 511 | <u> </u> | | E AND ADDRESS OF F | | no Nevada 89 | 9503 |
| | | ILLO CARPENT | | E NUMBER | OF ZOG. NAM | | ne Society (| Of Reno | |
| | | JRE AUTHENTICATE | :D | FD872 | 1 | 5890 S Virginia | | | 502 |
| TRADE CALL | TRADE CALL - NAME AND ADDI | | | | | | | | |
| | 21a. To the best of my kno 보호 to the cause(s) stated.(Sig | | it the time, date and place | 1 2 3 | 22a. On the b | pasis of examination and/or ate and place and due to th | investigation, in | my opinion death or | curred |
| | HYS | | | peled | IGNATI | US K KYEREMI | | |) ITHENTICATED |
| CERTIFIER | [5 Z | Day/Yr) 21c. I | HOUR OF DEATH | Sompleted | 226. DATE | SIGNED (Mo/Day/Yr) | 22c. | HOUR OF DEATH | |
| | 日本 21d, NAME OF ATTENDI | IC DUVEICIAN IE OTUE | D THAN CEDTICIED | Be Comp | De | ocember 17, 2023 NOUNCED DEAD (Mo/D | 2() | -12:5 | |
| | 21d, NAME OF ATTENDIT 인명 (Type or Print) | OTTITOLOGIANTI OTTIC | IN THAN OLK HEILK | ို | 13 | ovember 14, 2023 | ay/Yrj 226. | PRONOUNCED D | |
| | 23a. NAME AND ADDRESS OF C | CERTIFIER (PHYSICIAN | ATTENDING PHYSICIA | N, MEDICAL EX | AMINER, OR | CORONER) (Type or Pri | int) 2 | 3b. LICENSE NUM | |
| | 24a. REGISTRAR (Signature) | | eremeh 1038 Bu | | | 89423 DBY REGISTRAR | 245 DEATH D | JE TO COMMUNI | 04215 0105405 |
| REGISTRAR | (g// | SIGNATURE AU | T STOREY | (Mo/Da | 043 | ember 18, 2023 | YES | | X |
| CAUSE OF | 25, IMMEDIATE CAUSE | (ENTER ONLY ONE C. | AUSE PER LINE FOR (a) | , (b), AND (c),) | | 10, 2020 | , , , , | <u> </u> | n onset and death |
| DEATH | PART I (a) Gunshot \ | Nound Of The | Head | | | | i | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , shot and dead |
| | DUE TO, OR AS | A CONSEQUENCE OF | : | | | <u> </u> | | Interval between | n onset and death |
| CONDITIONS IF ANY WHICH | <u>(b)</u> | | | | | | | | |
| GAVE RISE TO | DUE TO, OR AS | A CONSEQUENCE OF | : | 7 | | | | Interval between | onset and death |
| CAUSE STATING THE > | (c) | A CONSEQUENCE OF | <u> </u> | | | | | | |
| UNDERLYING CAUSE LAST | | A CONSEQUENCE OF | The state of the s | and the same of th | | | | Interval between | n onset and death |
| / / | (d) PART II OTHER SIGNIFICANT (| CONDITIONS Conditions | contribution to death but | not reculting in | bo undochina | gouge alver to Dest 1 | laa iiiwa | | |
| / / | 7,411,11 | 301131113113131313131313131313131313131 | contributing to death set | not resulting in | ale uncertying | cause given in Fatt 1. | 26. AUTO (Specify Y | es or No) REFER | S CASE RED TO CORONER |
| 1 - 1 | 28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify) | 28b. DATE OF INJURY (Mo | Day/Yr) 28c. HOUR | OF INJURY 12 | 8d, DESCRIBE H | IOW INJURY OCCURRED | | Yes (Special | RED TO CORONER y Yes or No) Yes |
| | OR PENDING INVEST. (Specify) Suicide | November 14, | · · | | | d Gunshot To The He | ead | | |
| \ \ | 00 011110111 | | | | | | | | |
| | 28e, INJURY AT WORK (Specify Yes or No) No | 28f. PLACE OF INJURY puilding, etc. (Specify) | '- At home, farm, street, fa Home | actory, office | 8g. LOCATION | N STREET OR R.F sta Drive, Wellington, Douglas | F.D. No. CIT | Y OR TOWN | STATE |
| / / | ,,,, | Tanal and (obcols) | - Home | ! | levada 89444 | 3Bloc | | | Nevada |

AKA: Lothar Emst LANDES





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 12/2

STATE REGISTRAR

Codyd Phiningy

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

