RECORDING REQUESTED BY: Pioneer Lender Trustee Services

AND WHEN RECORDED MAIL TO: Pioneer Lender Trustee Services 8151 W. Rifleman Street Boise, Idaho 83704

DOUGLAS COUNTY, NV

2024-1004035

Rec:\$40.00

\$40.00

Pgs=2

01/19/2024 02:34 PM

PIONEER LENDER TRUSTEE SERVICES

SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE

WHEREAS VINCENT YEE and Heidi Yee, as Trustees of the Yee 2018 Family Trust, is the original Trustor, Signature Title Company - Zephyr, the original Trustee, First Interstate Bank is the current Beneficiary, under that certain Deed of Trust dated 03/26/2021 and recorded on 03/31/2021 as Instrument No. 2021-964558 in Official Records of Douglas County, Nevada.

See Attached Exhibit A for property description

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitutes Old Republic National Title Insurance Company, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Loan No.: 5506411 Dated: 01/19/2024

First Interstate Bank

Katrina Bostic, Trust Officer of Pioneer Title Company of Ada County dba Pioneer Lender Trustee Services, Attorney in Fact for First Interstate Bank

State of Idaho } ss. County of Ada}

On 01/19/2024, before me, Veharran Duncan, a Notary Public in and for Ada County in the State of Idaho, personally appeared Katrina Bostic, Trust Officer of Pioneer Title Company of Ada County dba, Pioneer Lender Trustee Services, Attorney in Fact for First Interstate Bank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal

Signature:

Resides at: Bolse, i) Notary Commission Expires: 4/18/2026

(Seal)

DEBORRAH DUNCAN COMMISSION #35255 NOTARY PUBLIC

STATE OF IDAHO

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CARSON CITY, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Lot 10 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-10-001-015

