DOUGLAS COUNTY, NV

2024-1004039

Rec:\$40.00 Total:\$40.00

01/19/2024 03:25 PM

LAW OFFICE OF KAREN L. WINTERS

SHAWNYNE GARREN, RECORDER

Pgs=4

APN: 1220-10-710-006

After Recording, Mail to:

Claire M. Armintrout 238 Wheelock Rd. Watsonville, CA 95076

Mail Tax Statements to:

Same as above

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

APN 1220-10-710-006 (1530 Glenwood Drive, Gardnerville, Nevada)

GRANT DEED

KENNETH C. GEBHART and RHONDA J. REED, husband and wife, Grantors, hereby grant to CLAIRE M. ARMINTROUT, Trustee of the AB&C Trust dated May 7, 1998, Grantee, the following described real property in the County of Douglas, State of Nevada:

An undivided Twenty-One Percent (21%) fee title interest in the following described property:

Lot 44, as shown on the Map of Country Club Estates, filed in the Office of the County Recorder on July 17, 1967, as Document No. 37147, Official Records of Douglas County, State of Nevada. APN 1220-10-710-006

Per NRS 111.312, this legal description was previously recorded at Document No. 0654303 in Book 0905 at Pages 1471-1472, on September 6, 2005.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on December 29, 2023. KENNETH C. GEBHART ACKNOWLEDGMENT A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. STATE OF CALIFORNIA : ss. **COUNTY OF YOLO** This instrument was acknowledged before me on December 29, 2023, by KENNETH C. GEBHART and RHONDA J. REED. WITNESS my hand and official seal. Seal LAURA CHRISTENSEN Notary Public - California Yolo County Commission # 2394289 My Comm. Expires Mar 15, 2026

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Nu a) 1220-10-710-000	` '								
	b)		FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:							
	d)		Book:Page:							
2.	Type of Property:		Date of Recording: 1/19/24							
	a) 🗖 Vacant Land	b) Single Fam. Res.	s. Notes: Smit of 1985							
	c) Condo/Twnhse e) Apt. Bldg. g) Agricultural i) Other	d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home								
3.	Total Value/Sales P	\$								
	Deed in Lieu of Foreclosure Only (value of property): \$									
	Transfer Tax Value:		\$							
	Real Property Transf	er Tax Due:	\$							
4.	If Exemption Claimed:									
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7									
	b. Explain Reason for Exemption: This is a transfer of property to a trust without consideration									
5.	Partial Interest: Percentage being transferred: 21 %									
provide the inf	ed is correct to the best of formation provided herein.	their information and belief	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information of, and can be supported by documentation if called upon to substantiate rance of any claimed exemption, or other determination of additional tax est at 1% per month.							
Pursua	ant to NRS 375.030, the Bi	yer and Seller shall be joir	intly and severally liable for any additional amount owed.							
Signat	ure: FILLED IN C	ounts-part	Capacity: <u>Grantor</u>							
Signat	:ure: Ool	2 trust	Capacity: Grantee (Trustee)							
SELLI	ER (GRANTOR) INFO	RMATION (Required)	EUYER (GRANTEE) INFORMATION (Required)							
Print I	Name: <u>Kenneth C. Gebh</u> a	ert and Rhonda J. Reed	Print Name: Claire M. Armintrout, Trustee							
			Of the AB&C Trust							
Address: 320-I Street			Address: 238 Wheelock Rd.							
City/S	state/Zip: <u>Davis, CA 9561</u>	6	City/State/Zip: Watsonville, CA 95076							
COM	PANY/PERSON REQUI	ESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)							
Print I	Name: Law Office of	Karen L. Winters	Esc.#							
Addre	ss: P.O. Box 198	7								
Citv:	Minden		State: NV 7in: 89423							

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Nur								
	a) 1220-10-710-006 b) c)			FOR RECORD		IONAL USE ONLY			
	d)			Book:		age:			
2.	Type of Property:			Date of Recording: 1/19/24					
	a) 🗆 Vacant Land	b) Single Fam. Res.	Ì	Notes:) went	TR N 400			
	 c) □ Condo/Twnhse e) □ Apt. Bldg. g) □ Agricultural i) □ Other 	d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home							
3.	Total Value/Sales Price of Property: \$								
	Deed in Lieu of Foreclosure Only (value of property):			: \$ <u>-0-</u>					
	Transfer Tax Value: \$								
	Real Property Transfe	er Tax Due:	\$_	0-					
4.	If Exemption Claim	ed:	1						
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7								
	b. Explain Reason for Exemption: This is a transfer of property to a trust without consideration								
5.	Partial Interest: Percentage being transferred: 21%								
provide the info	d is correct to the best of rmation provided herein.	their information and belief	f, and can be nce of any cl	supported by doci aimed exemption,	umentation if	375.110, that the information called upon to substantiate ermination of additional tax			
Pursuar	nt to NRS 375.030, the Bu	yer and Seller shall be joir	ntly and seve	rally liable for an	y additional	amount owed.			
Signatu	ire: <i>KC</i>	- Charle year	Ca _l	oacity: <u>Grantor</u>					
Signatu	ire: <u>signed in com</u>	ntepart	Ca _l	oacity: <u>Grantee</u>	(Trustee)				
•				BUYER (GRANTEE) INFORMATION (Required)					
Print Name: Kenneth C. Gebhart and Rhonda J. Reed				rint Name: Claire M. Armintrout, Trustee					
			Of	Of the AB&C Trust					
Address: 320-I Street			Ado	Address: 238 Wheelock Rd.					
City/State/Zip: Davis, CA 95616				City/State/Zip: Watsonville, CA 95076					
COMP	ANY/PERSON REQUE	STING RECORDING	(REQUIRI	ED IF NOT THE SELL	ER OR BUYER)				
Print N	ame: Law Office of	Karen L. Winters			Esc.#				
Addres	s: <u>P.O. Box 198</u>	7							
City:	Minden		State:	NV	Zip:	89423			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)