

APN# 1320-32-702-008

**Recording Requested by/Mail to:**

Name: 1492West L.L.C/Attn: Michael Amaya

Address: 1362 U.S. Hwy 395 North, Ste. 102-421

City/State/Zip: Gardnerville, NV 89410

**Mail Tax Statements to:**

Name: 1492West L.L.C/Attn: Michael Amaya

Address: 1362 U.S. Hwy 395 North, Ste. 102-421

City/State/Zip: Gardnerville, NV 89410

**QUITCLAIM DEED**

**Title of Document** (required)

**Please complete the Affirmation Statement below:**

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

- Affidavit of Death** – NRS 440.380 (1)(A) & NRS 40.525 (5)
- Military Discharge** – NRS 419.020 (2)
- Other NRS** \_\_\_\_\_ (state specific law)

**-OR-**

I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030)

  
Signature

Alexandra Fleming  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN: 1320-32-702-008

RECORDING REQUESTED BY;  
WHEN RECORDED, MAIL TO; AND  
MAIL TAX STATEMENTS TO:

1492West L.L.C.  
1362 U.S. Highway 395 North,  
Suite 102-421  
Attn: Michael Amaya  
Gardnerville, Nevada 89410

The undersigned hereby affirm(s) that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, KING KLEAN ENTERPRISES, LLC, a California limited liability company (“Grantor”) does hereby release and forever REMISE, RELEASE and QUITCLAIM unto 1492WEST L.L.C., a Nevada limited liability company (“Grantee”) (whose address is 1362 U.S. Highway 395 North, Suite 102-421, Gardnerville, Nevada 89410), all of Grantor’s right, title, and interest in an to the real property situate in the County of Douglas, State of Nevada, described as follows:

**A portion of the southeast quarter (SE ¼) of Section 32, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:**

**Parcel 4-A, as shown on Parcel Map of Cowper Hamilton Building, Inc., recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.**

TOGETHER WITH all rights, entitlement, privileges, easements, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, any



1616 8<sup>th</sup> Street  
PO Box 218  
Minden, NV 89423  
Phone (775) 782-9025  
Fax (775) 783-6413



[Recorder@douglasnv.us](mailto:Recorder@douglasnv.us)  
[www.douglascountynv.gov](http://www.douglascountynv.gov)

Office of Douglas County Recorder  
Shawnyne Garren – Recorder

### **LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

01/19/2024  
\_\_\_\_\_  
Date

Alexandra Fleming  
\_\_\_\_\_  
Printed Name

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1320-32-702-008  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Model 1 & Op Agmts ok. js

- 3.a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 1  
 b. Explain Reason for Exemption: Grantor has same ownership as Grantee

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Michael Greaney* Capacity: Grantor  
 Signature *Michael Greaney* Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: King Klean Enterprises, LLC  
 Address: 578 Leealan Dr.  
 City: Gardnerville  
 State: Nevada Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: 1492West L.L.C.  
 Address: 1362 US Hwy 395N, Ste 102-421  
 City: Gardnerville  
 State: Nevada Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Robertson, Johnson, Miller & Williamson Escrow # \_\_\_\_\_  
 Address: 50 W. Liberty Street, Suite 600  
 City:  Reno State: NV Zip: 89501

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED