2024-1004058 RPTT:\$0.00 Rec:\$40.00 01/22/2024 09:35 AM \$40.00 Pgs=4 ROBERTSON JOHNSON MILLER & WILLIAMSON APN# 1320-32-702-008 SHAWNYNE GARREN, RECORDER Recording Requested by/Mail to: Name: 1492West L.L.C/Attn: Michael Amaya Address: 1362 U.S. Hwy 395 North, Ste. 102-421 City/State/Zip: Gardnerville, NV 89410 Mail Tax Statements to: Name: 1492West L.L.C/Attn: Michael Amaya Address: 1362 U.S. Hwy 395 North, Ste. 102-421 City/State/Zip: Gardnerville, NV 89410 QUITCLAIM DEED Title of Document (required) Please complete the Affirmation Statement below: The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death – NRS 440.380 (1)(A) & NRS 40.525 (5) Military Discharge - NRS 419.020 (2) Other NRS (state specific law) -ORullet I the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording does NOT contain the personal information of any person(s). (Per NRS 239B.030) Alexandra Fleming

This document is being (re-)recorded to correct document #\_\_\_\_\_, and is correcting

**Printed Name** 

DOUGLAS COUNTY, NV

APN: 1320-32-702-008

RECORDING REQUESTED BY; WHEN RECORDED, MAIL TO; AND MAIL TAX STATEMENTS TO:

1492West L.L.C. 1362 U.S. Highway 395 North, Suite 102-421 Attn: Michael Amaya Gardnerville, Nevada 89410

The undersigned hereby affirm(s) that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, KING KLEAN ENTERPRISES, LLC, a California limited liability company ("Grantor") does hereby release and forever REMISE, RELEASE and QUITCLAIM unto 1492WEST L.L.C., a Nevada limited liability company ("Grantee") (whose address is 1362 U.S. Highway 395 North, Suite 102-421, Gardnerville, Nevada 89410), all of Grantor's right, title, and interest in an to the real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the southeast quarter (SE ¼) of Section 32, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-A, as shown on Parcel Map of Cowper Hamilton Building, Inc., recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

TOGETHER WITH all rights, entitlement, privileges, easements, tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, any

associated water rights, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO (i) general and special taxes for the current fiscal tax year not yet due and payable and (ii) all matters of record.

IN WITNESS WHEREOF, Grantor has hereunto set his hand as of the date of notarization of the signature immediately set forth below.

Dated: December 00, 2023.

King Klean Enterprises, LLC, a California limited liability company

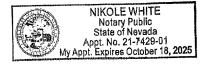
By: // ///

Michael Amaya, Manager

STATE OF DOMAGES)

This instrument was acknowledged before me on the day of CLM W.C., 2023, by Michael Amaya, Manager of King Klean Enterprises, LLC, a California limited liability company.

Notary Public



1616 8<sup>th</sup> Street PO Box 218 Minden, NV 89423 Phone (775) 782-9025 Fax (775) 783-6413



Recorder@douglasnv.us www.douglascountynv.gov

## Office of Douglas County Recorder Shawnyne Garren – Recorder

## **LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

Alexandra Fleming Printed Name

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1320-32-702-008	\ \
b	\ \
c.	\ \
d	\ \
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Model 1 & Op Agmts ok. is
Other	
3.a. Total Value/Sales Price of Property	\$ 0
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	\$ 0
d. Real Property Transfer Tax Due	\$ 0
d. Real Topotty Transfer Tax Day	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ection 1
b. Explain Reason for Exemption: Grantor has s	ame ownership as Grantee
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly	
	\ \
Signature / / Lang	Capacity: Grantor
w n n n	
Signature / white Cremen	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: King Klean Enterprises, LLC	Print Name: 1492West L.L.C.
Address: 578 Leealan Dr.	Address: 1362 US Hwy 395N, Ste 102-421
City: Gardnerville	City: Gardnerville
State: Nevada Zip: 89460	State:Nevada Zip:89410
COMPANY/PERSON REQUESTING RECORDI	
Print Namer Robertson, Johnson, Miller & Williamson	Escrow #
Address: 50 W. Liberly Street, Site 600	
City: Free	State: NV Zip: 89501

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED