DOUGLAS COUNTY, NV

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2024-1004066 01/22/2024 10:11 AM

FIRST AMERICAN TITLE

SHAWNYNE GARREN, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 4795 Regent Blvd Mail Stop 1021-N

Irving, TX 75063

Reference Number: 2015-865489



1320-27-001-022

SUBSTITUTION OF TRUSTEE

The undersigned City National Bank, the beneficiary, under that certain Deed of Trust described below does hereby appoint, First American Title Insurance Company as successor Trustee under the below described Trust Deed.

Said Deed of Trust dated 06/26/2015 executed by Bcp Investments LLC A Nevada Limited Liability Company, Trustor, for the benefit of City National Bank, Original Beneficiary, and recorded on 06/29/2015 in Book n/a at Page n/a as Instrument No 2015-865489, in the Office of the Recorder for Douglas County, State of Nevada and cover real property situated in said county described as follows:

See Attached Exhibit A

In Witness Whereof, the undersigned has caused this instrument to be executed on 1/22/2024. City National Bank

Bv

Jeffrey Osgood, Authorized Agent

State of Idaho

County of Bonneville

Jawryh Rainey

On this 1/22/2024, before me, Tawnya Rainey, personally appeared Jeffrey Osgood, personally known to me and who acknowledged to be the Authorized Agent for City National Bank and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Tawnya Rainey - Notary Public Commission Expires: 5/5/2026

TAWNYA RAINEY
Notary Public - State of Idaho
Commission Number 20201703
My Commission Expires May 5, 2026

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 27, AS SHOWN ON THE PARCEL MAP FOR BENTLY NEVADA CORPORATION FILED FOR RECORD FEBRUARY 28, 1989 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 197193;

THENCE SOUTH 04°22'20" WEST, 983.94 FEET TO THE NORTHWEST CORNER OF BLOCK "I" AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD DECEMBER 12, 1995 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672:

THENCE ALONG THE NORTH LINE OF SAID BLOCK "I", SOUTH 89°47'54" EAST, 2282.25 FEET TO THE POINT OF BEGINNING:

THENCE CONTINUING SOUTH 89°47'54" EAST, 341.62 FEET TO THE NORTHWESTERLY TERMINUS OF ORBIT WAY AS SHOWN ON SAID FINAL MAP NO. 1013;

THENCE ALONG THE WEST LINE OF SAID ORBIT WAY, SOUTH 01°12'14" EAST, 408.48 FEET;

THENCE CONTINUING ALONG SAID WEST LINE OF ORBIT WAY SOUTH 02°02'19" WEST, 10.87 FEET:

THENCE CONTINUING ALONG SAID WEST LINE OF ORBIT WAY SOUTH 02°02'19" WEST, 10.87 FEET;

THENCE NORTH 29°52'19" WEST, 80,21 FEET;

THENCE NORTH 54°10'37" WEST, 48.24 FEET;

THENCE SOUTH 02°02'19" WEST, 122.60 FEET;

THENCE NORTH 68°29'59" WEST, 287, 19 FEET:

THENCE NORTH 00°08'20" EAST, 339,94 FEET TO THE POINT OF BEGINNING, THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 00°22'39" EAST, THE WEST LINE OF BLOCK T AS SHOWN ON FINAL MAP NO. 1013 OF BENTLY SCIENCE PARK FILED FOR RECORD IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 376672.

Document Number 836338 is provided pursuant to the requirements of NRS 111.312

