

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0024760357
PARCEL NO. 07-072-08

DOUGLAS COUNTY, NV **2024-1004095**
Rec:\$40.00
\$40.00 Pgs=2 **01/23/2024 08:24 AM**
FIRST AMERICAN MORTGAGE SOLUTIONS
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR
THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK
TRANSFER TRUST, SERIES 2021-2
C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE
DRIVE, SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT**
OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2
C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **SELECT PORTFOLIO SERVICING, INC.**, located at **3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2**, located at **C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated **JANUARY 05, 1994**, executed by **DAVID G. JOHNSON AND LINDA J. JOHNSON, HUSBAND AND WIFE**, Trustor(s), to **FIRST INTERSTATE BANK OF NEVADA, N.A.**, Trustee(s), for the benefit of **FIRST INTERSTATE BANK OF NEVADA, N.A.**, the Original Beneficiary, and recorded on **JANUARY 25, 1994** in Book **0194** at Page **4556** as Instrument No. **328335** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as: **AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN** TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 18, 2024**.

SELECT PORTFOLIO SERVICING, INC.



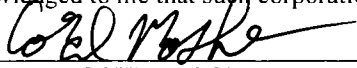
CAMILLE DU PAR, ASSISTANT SECRETARY

SP81001141M - AM5 - NV

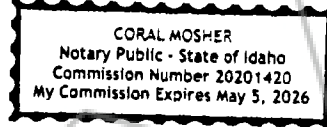


STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 18, 2024, before me, CORAL MOSHER, personally appeared CAMILLE DU PAR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CORAL MOSHER (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



COPIES