DOUGLAS COUNTY, NV

2024-1004096

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FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF **DOUGLAS** LOAN NO.: **0024760357** PARCEL NO. **07-072-08**



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
MAIL TAX STATEMENTS TO: DAVID JOHNSON
3684 TIFFANI CT SANTA CRUZ CA 95065-0000

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, is the current beneficiary of that certain Deed of Trust dated JANUARY 05, 1994, executed by DAVID G. JOHNSON AND LINDA J. JOHNSON, HUSBAND AND WIFE, Trustor, to FIRST INTERSTATE BANK OF NEVADA, N.A., Original Trustee, for the benefit of FIRST INTERSTATE BANK OF NEVADA, N.A., Original Beneficiary, and recorded on JANUARY 25, 1994 in Book 0194 at Page 4556 as Instrument No. 328335 of the Official Records in the County Recorder's office of DOUGLAS County, State of NEVADA and more particularly described on said Deed of Trust referred to herein

WHEREAS, the Undersigned desires, to substitute a Trustee under said Deed of Trust, in the place and stead of the Current Trustee. NOW THEREFORE, the Undersigned does hereby appoint FIRST AMERICAN TITLE INSURANCE COMPANY, whose address is 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707. as Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on JANUARY 18, 2024.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2, BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

CAMILLE DU PAR, ASSISTANT SECRETARY

FIRST AMERICAN TITLE INSURANCE COMPANY, hereby accepts the appointment as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust described above. WHEREAS, having received from the above named current beneficiary a written request to reconvey, stating that the indebtedness has been paid in full and/or the purpose of the Deed of Trust has been fully satisfied. NOW THEREFORE, the Undersigned, as Successor Trustee, pursuant to the written request, does hereby grant and reconvey, without recourse, representation or warranty, expressed or implied, to the PERSONS LEGALLY ENTITLED THERETO all the estate and interest held by it, as Trustee under said Deed of Trust.

POD: 20240105 SP8100114IM - LR - NV IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this JANUARY 18, 2024.

FIRST AMERICAN TITLE INSURANCE COMPANY

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On JANUARY 18, 2024, before me, CORAL MOSHER, personally appeared CAMILLE DU PAR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CORAL MOSHER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

CORAL MOSHER
Notary Public - State of Idaho
Commission Number 20201420
My Commission Expires May 5, 2026

STATE OF IDAHO

COUNTY OF **BONNEVILLE**) ss.

On JANUARY 18, 2024, before me, BRANDY JOHNSON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)

MOTARY PUBLIC

BRANDY JOHNSON
Notary Public - State of Idaho
Commission Number 64255
My Commission Expires Mar 8, 2029

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