DOUGLAS COUNTY, NV

2024-1004097

Rec:\$40.00

\$40.00 Pgs=2 01/23/2024 08:25 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF DOUGLAS LOAN NO.: 0032020588 PARCEL NO. 1219-22-002-006

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 MAIL TAX STATEMENTS TO:

TOWD POINT MORTGAGE TRUST 2022-4, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

RECORDING REQUESTED BY: TOWD POINT MORTGAGE TRUST 2022-4, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE

C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, FIRSTKEY MORTGAGE, LLC, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500. SALT LAKE CITY, UT 84119. Assignor, does hereby grant, assign, and transfer without recourse, representation or warranty, expressed or implied unto TOWD POINT MORTGAGE TRUST 2022-4, U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust described below.

Said Deed of Trust dated MARCH 22, 2006, executed by PAUL M. KNIGHT, Trustor(s), to PRLAP, INC., Trustee(s), for the benefit of BANK OF AMERICA, N.A., the Original Beneficiary, and recorded on MARCH 28, 2006 in Book 0306 at Page 10534 as Instrument No. 0671079 of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 18, 2024.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

CAMILLE

DU

ASSISTANT

SECRETARY



STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 18, 2024, before me, CORAL MOSHER, personally appeared CAMILLE DU PAR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same?

CORAL MOSHER (COMM. EXP. 05/05/2026)

NOTARY PUBLIC

CORAL MOSHER
Notary Public - State of Idaho
Commission Number 20201420
My Commission Expires May 5, 2026

SP8100114IM - AM5 - NV LOAN NO.: **0032020588**