DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

2024-1004112

01/23/2024 10:23 AM

Pgs=2

LEONARD VELLA



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 1022-17-002-016	SHAWNYNE GARREN, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to: Name: Leonard J. Vella	_ \ \
Address: 1539 Holbrook Bluffs Ct.	
City/State/Zip: Wellington NV 8	9444
Check One:	
Married (filing jointly) Married (filing individ	
Widowed Single Person Multiple Single Person By Wife (filing jointly for benefit of both) By H	
Other (describe):	usband (ming jointly for benefit of both)
Other (describe).	
Check One: Regular Home Dwelling/Manufactured Home Cond	ominium Unit
Name on Title of Property: THE SWEEPER TRUST uad April 6, 2005	
do individually or severally certify and declare as follows: Leonard J. Vella	\
is/are now residing on the land, premises (or manufactured had been been been been been been been bee	, State of Nevada, and
more particularly described as follows: (set forth legal descrimanufactured home description) See Exhibit A	iption and commonly known street address or
I/We claim the land and premises hereinabove described, tog	gether with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Ho	
In witness, Whereof, I/we have hereunto set my/our hands the	nis <u>27th</u> day of <u>December</u> , 20 23
	Leonard J. Vella
Signature	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF WASHOE me on 12/27/2023	This instrument was acknowledged before
(date)	Notary Seal
By Leonard J. Vella	•
Person(s) appearing before notary	
By	Arianna Berenice Perez-Mendoza
Person(s) appearing before notary	Notary Public - State of Nevada Appointment Recorded in Washoe County No: 22-4758-02 - Expires June 12, 2026
Signature of no arial officer	

APN: 1022-17-002-016

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE SOUTH 1/2 SECTION 17, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. &M. FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1B AS SET FORTH ON PARCEL MAP 1, LDA 05-026 FOR DA DEVELOPMENT INC., FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON NOVEMBER 17, 2006, IN BOOK 1106, PAGE 6434, AS DOCUMENT NO. 688964.

Commonly known as: 1539 Holbrook Bluff, Wellington, NV 89444

