DOUGLAS COUNTY, NV

2024-1004124

Rec:\$40.00 Total:\$40.00

01/23/2024 02:25 PM

FIRST INTERSTATE BANK

Pgs=3

APN# 1419-27-610-013	
Recording Requested by/Mail to:	
Name: FIRST INTERSTATE BANK	SHAWNYNE GARREN, RECORDER
Address: 104 S WOLCOTT ST	
City/State/Zip: CASPER, WY 82601	
Mail Tax Statements to:	
Name: Scott Ibister & Aileen Mciver	
Address: PO BOX 1613	
City/State/Zip: Genoa, NV 89411	
L OAN MODIFIC	ATION AGREEMENT
Please complete the The undersigned hereby affirms DOES contain personal information Affidavit of Death – NRS 440.380 (1)(A) Other NRS (state) I the undersigned hereby affirm the attate for recording does NOT contain the personal information of the personal information o	Affirmation Statement below: that the document submitted for recording tion as required by law: (check applicable) & NRS 40.525 (5)

Loan No: 5516847 WHEN RECORDED MAIL TO: First Interstate Bank Post Closing – 4th Floor 104 S. Wolcott Casper, WY 82601

This instrument was prepared by: First Interstate Bank 1070 NW Bond St Bend, OR 97703 541-678-6807

SPACE ABOVE THIS LINE FOR RECORDS USE

MERS MIN: 10028210055168475

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT, made this 28th, day of December, 2023, modifies the (Fixed) Rate Note with Construction Loan Addendum Amending Note (the "Note"), and the Security Instrument with Residential Construction Rider to the Security Instrument, recorded on April 25th, 2022 on Document number 2022-984146 of the Douglas County Register of Deeds ("Security Instrument") each dated April 20th, 2022 (collectively the "Loan Documents"), previously executed by the undersigned Scott E lbister and Aileen A McIver (the "Borrowers") in favor of First Interstate Bank (the "Lender") and Mortgage Electronic Registration Systems, Inc.("MERS") [("Mortgagee")] [("Beneficiary")]. The Loan Documents evidence a construction loan (the "Loan") which has both a construction loan phase (the "Construction Phase") and a permanent loan phase (the "Permanent Phase"). All terms defined in the Note and Construction Loan Agreement shall have the same meaning in this Modification Agreement. The "Property", located at 279 James Canyon Loop, Genoa, Nevada 89411, the real property described being set forth as follows:

Lot 14 in Block A as set forth on Final Subdivision Map a Planned Development FD00-16 for MOUNTAIN MEADOW ESTATES, PHASE 1, filed for record with the Douglas County Recorder on March 6, 2002, in Book 302, at Page 2214, as Document No. 536369, Official Records.

This Modification Agreement modifies the Loan Documents to change the Construction Completion Date and the Permanent Mortgage Date.

In consideration of the mutual promises and agreements exchanged, with the intent to be legally bound, Borrower and Lender agree as follows:

I. CONSTRUCTION PHASE MODIFIED

- A. CONSTRUCTION PHASE COMPLETION DATE. The Completion Date of the Construction Phase is changed from 01/01/2024 to 02/01/2024.
- B. CONSTRUCTION PHASE INTEREST. Borrower will continue to pay interest at the rate stated in the Note (the 'Note Rate") on the amounts advanced during the construction phase as provided in the Construction Loan Rider Amending Note.
- C. Permanent Phase
 - a. The Note is modified so that the first Principal and interest payment will be due on 03/01/2024.
 - b. The Maturity Date of the Note will change to 02/01/2054.

In consideration of the mutual promises and agreements exchanged, with the intent to be legally bound, Borrower and Lender agree as follows:

III. EXTENSION FEE

Borrower will pay an extension fee of \$0.00 to Lender.

IV. OTHER TERMS UNCHANGED.

Except as provided in this Modification Agreement, the terms of the Note, the Security Instrument and the Construction Loan Agreement remain unchanged, and the Borrower and Lender by this Agreement ratify, confirm, and agree to the Loan Documents as modified and changed by this Modification Agreement.

First Interstate Bank - Lender	Scott E Ibister - Borrower (Seal)
By: Tami Burlingame, AVP	ailen a McTher
Date of Lender's Signature	Aileen A McIver - Borrower (Seal)
Mortgage Electronic Registration Systems, Inc. Nominee for Lender Tami Burlingame, Assistant Secretary MERS Nominee Dated:	
STATE of Court Court of Court	e this 13 day of January, 2024, by
SEEMA RAJANI Notary Public - California Contra Costa County Commission # 2389212 My Comm. Expires Jan 3, 2026	Signature Primed Name Seema Rajani Notary Public for the State of Caufovia Residing in Danville My Commission Expires 13/2024
STATE of Montana COUNTY of Missoula The foregoing instrument was acknowledged before m Tami Burlingame, AVP as Lender on behalf of First Is	ne this 17th day of Junuary, 2024, by nterstate Bank.
STEVEN LAKE NOTARY PUBLIC for the State of Montana Residing at Missoula, Montana My Commission Expires September 03, 2025	Signature Printed Name Steven Lake Notary Public for the State of Montana Residing in Massoura, Montana My Commission Expires 9 3 25
STATE of Montana COUNTY of Missoula The foregoing instrument was acknowledged before n	ne this 17th day of January, 2004, by on behalf of Mortgage Electronic Registration Systems, Inc.
* SEAL * Residing at Missoula, Montana My Commission Expires September 03, 2025	Signature Printed Name Steven Lake Notary Public for the State of Montana Residing in Missour My Commission Expires 9-3-85
IS need Polow This Line for A	cknowledgements