DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$40.00 \$41.95 Pgs=4 **2024-1004134** 01/24/2024 08:18 AM

MARK BIDWELL

SHAWNYNE GARREN, RECORDER

APN: 1318-26-101-006

Recording requested by:

Mark Bidwell

4952 Warner Avenue, Suite 235

Mail tax statements to: Centurion Resorts Corporation 3015 N. Ocean Blvd #121 Ft. Lauderdale, Florida 33308

# **Kingsbury Crossing Grant Deed**

Interval Number:

410424A

HOA Number:

478803551

Season:

High

Use:

Annual

**Richard J. Straub and Teresa M. Straub**, husband, and wife as joint tenants with rights of survivorship, grant **Deborah Young**, single, real property in the County of Douglas, State of Nevada as described in Exhibit A, attached.

Richard J. Straub

Dated:

1-72-24

Tamana M. Cananala

Accepted

Dated: (-12-24

Deborah Young

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of SUCYAMENTO

On January 22,2014 before me,

(insert name and title of the officer)

personally appeared <u>Richard J. Straub and Teresa M. Straub</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

REGINA RUTH TONEY
COMM. # 2402184
NOTARY PUBLIC - CALIFORNIA O
SACRAMENTO COUNTY O
COMM. EXPIRES APR. 27, 2026

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

County of SACY am byto

On Jahuary 22, 2024 before me, Regina Ruth Toney, Not ary Public (insertname and title of the officer)

personally appeared <u>Deborah Young</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



#2224

### KINGSBURY CROSSING LEGAL DESCRIPTION

INTERVAL NUMBER: 410424A

HOA NUMBER: 478803551

X HIGH LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

#### PARCEL AS

AN UNDIVIDED (ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E, MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

## PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

## PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

EXHIBIT "A"

DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a)1318-26-101-006	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) OtherTimeshare	NOTES:
1) Culci Timeshale	
3. Total Value/Sales Price of Property:	s\$101.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$\$101.00
Real Property Transfer Tax Due:	\$\$1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
5. Partial interest: Percentage deing transferred: _	
The undersigned declares and asknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
narties agree that disallowance of any claimed even	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a ponanty of 1070 of the tax due plus interes	t at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
	/ /
Signature /	Capacity Richard J. Straub, Grantor
Signature Deres Straub	Capacity Teresa M. Straub, Grantor
Signature	Capacity Telesa W. Straub, Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(NDQOMED)	(NEQUINED)
Print Name: Richard J. Straub and Teresa M. Straub	Print Name: Deborah Young
Address: 224 Wamsley Court	Address: 747 Elk Hills Drive
City: Galt	City: Galt
State: CA Zip: 9 5632	State: CA Zip: 95632
DOLED AND ADDRESS	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer) Print Name: Mark W. Bidwell	Facus #
Address: 4952 Warner Avenue, Suite 235	Escrow #
City: Huntington Beach State: Co	Zip: 92649
	MAY BE RECORDED/MICROFILMED)
,	/

STATE OF NEVADA