

DOUGLAS COUNTY, NV

2024-1004223

Rec:\$40.00

\$40.00

Pgs=5

01/25/2024 08:53 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1320-33-817-018

Escrow No.: 23036379-SA

Recording Requested By:
First Centennial Title Company of Nevada
1352 Hwy 395, Ste 114
Gardnerville, NV 89410

When Recorded Return to:
First Centennial Title Company of Nevada
1352 Hwy 395, Ste 114
Gardnerville, NV 89410

Mail Tax Statements to:
**Melissa D. McGrath and Kris Melnick, Successor
Co-Trustees of The F & R. Burger Trust dated
2/28/1995 and amended 9/19/195, 8/22-/1997,
5/12-/1999, 5/15/2001, 2/23/2007 and 3/17/2011
43 Millan Court
Chula Vista, CA 91910**

SPACE ABOVE FOR RECORDERS USE

AFFIDAVIT- DEATH OF TRUSTEE

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons.

Cynthia Haggard
SIGNATURE

Escrow Assistant
TITLE

Cynthia Haggard
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

**THE DOCUMENT
IS EXECUTED
IN COUNTERPART**

SPACE BELOW FOR RECORDER

APN: 1320-33-817-018
Escrow No. 23036379-SA

When Recorded Return to:
Melissa D. McGrath and Kris Melnick, Successor
Co-Trustees of The F & R. Burger Trust dated
2/28/1995 and amended 9/19/195, 8/22-/1997,
5/12-/1999, 5/15/2001, 2/23/2007 and 3/17/2011
1383 Brooke Way
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDERS USE

AFFIDAVIT - DEATH OF TRUSTEE

Melissa D. McGrath and Kris Melnick, of legal age, being duly sworn, deposes and says

That Francis J. Burger the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Francis J. Burger, Trustee of the F&R Burger Trust dated 2/28/1995 and amended 9/19/195,8/22-1997,5/12/1999,5/15/2001,2/23/2007 and 3/17/2011 named as one of the parties in that certain Grant Bargain and Sale Deed dated April 5, 2017 executed by Timothy C. Damberger and Sharl D. Damberger, husband and wife as joint tenants to Francis J. Burger, Trustee of the F&R Burger Trust dated 2/28/1995 and amended 9/19/195,8/22-1997,5/12/1999,5/15/2001,2/23/2007 and 3/17/2011 recorded as Instrument No. 2017-897633, on April 21, 2017 of Official Records of Douglas County, Nevada, covering the following described property.

Lot 18, in Block D, of Final Subdivision Map for Chichester Estates, Phase 12, Map #1006-12, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 8th, 2004, as Document No. 601490.

Assessors Parcel No.: 1320-33-817-018

Melissa D. McGrath
Melissa D. McGrath

Kris Melnick

Dated: 1/22/2024

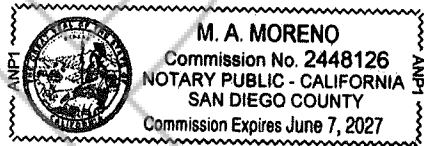
STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

This instrument was acknowledged before me on this 22 day of JANUARY, 2024 by
Melissa D. McGrath

[Signature]

Notary Public



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, 20__, by Kris
Melnick

Notary Public

Melissa D. McGrath

Kris Melnick
Kris Melnick

Dated: 1/22/24

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, 20____, by
Melissa D. McGrath

Notary Public

STATE OF Washington

COUNTY OF Kingston

This instrument was acknowledged before me on this 22nd day of JANUARY, 2024, by Kris
Melnick

Bruce M. Braniff
Notary Public

Notary Public
State of Washington
Bruce M Braniff
Commission No. 182303
Commission Expires 10-21-25

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4322277

CERTIFICATE OF DEATH

2022029522
STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION SEE
HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF
DEATH

CONDITIONS IF
ANY WHICH
GAVE RISE TO
IMMEDIATE
CAUSE
STATING THE
UNDERLYING
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) Francis James BURGER		2. DATE OF DEATH (Mo/Day/Year) December 05, 2022		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) 1487 Carlson Drive		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Other Residence	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 89	
9a. STATE OF BIRTH (If not US/CA, name country) Michigan		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 6	
13. SOCIAL SECURITY NUMBER 9576		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of) Owner/Operator		14b. KIND OF BUSINESS OR INDUSTRY Own Business	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1487 Carlson Drive		15e. INSIDE CITY LIMITS (Specify Yes or No) No		15f. Ever in US Armed Forces? Yes	
16. FATHER/PARENT - NAME (First Middle Last Suffix) George Mathew BURGER			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Josephine FAITEL		
18a. INFORMANT- NAME (Type or Print) Loveda B COOPER		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1487 Carlson Drive Gardnerville, Nevada 89410			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial		19b. CEMETERY OR CREMATORY - NAME Greenwood Memorial Park & Mortuary		19c. LOCATION City or Town State San Diego California 92113	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such): BETHANY J RASMUSSEN		20b. FUNERAL DIRECTOR LICENSE NUMBER FD969		20c. NAME AND ADDRESS OF FACILITY Autumn Funerals & Cremations 1575 N.Lompa Ln Carson City NV 89701	
TRADE CALL - NAME AND ADDRESS: Greenwood Memorial Park & Mortuary 4300 Imperial Ave. San Diego CA 92113					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) B A BOTTENBERG DO			22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) December 15, 2022		21c. HOUR OF DEATH 09:59		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) B A BOTTENBERG DO 4095 North Carson Street Carson City, NV 89706					23b. LICENSE NUMBER DO674
24a. REGISTRAR (Signature) CELESTE RAMIREZ MUNOZ		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) December 16, 2022		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I				Interval between onset and death	
(a) Cardiopulmonary Arrest					
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(b) Congestive Heart Failure					
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c) Coronary Artery Disease					
DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d) Hyperlipidemia					
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Hypertension, Cerebral Vascular Disease.					26. AUTOPSY (Specify Yes or No) No
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No					
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	



CERTIFIED COPY OF VITAL RECORDS

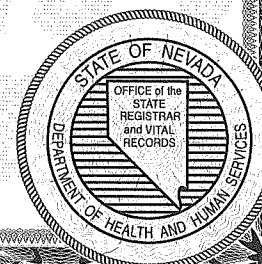
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

12/23/2022

DATE ISSUED:

STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE