

Exhibit "A"

A parcel of land located within a portion of Section 25, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel Adjusted Lot 5 as shown on the Record of Survey in Support of a Boundary Line Adjustment for Wild Goose Limited Partnership, Record of Survey Map No. 411953, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 6, 1997, File No. 411953, Official Records, being more particularly described as follows:

Parcel Commencing at the Southwest corner of Section 30, said point monumented with a stamped 3" aluminum cap – PLS 3090; thence North $00^{\circ}07'59''$ East, 29.40 feet along the West line of Section 30 to a point on the Northerly right-of-way line of Fairview Lane; thence South $89^{\circ}49'50''$ West, 1451.57 feet along said right-of-way; thence along the arc of the curve to the left having a delta angle of $13^{\circ}05'49''$, radius of 2040.00 feet, and an arc length of 466.31 feet; thence South $76^{\circ}43'32''$ West, 581.92 feet; thence along the arc of the curve to the right having a delta angle of $27^{\circ}54'17''$, a radius of 1960.00 feet; and arc length of 954.58 feet to the Easterly line of Aspen Creek Estates per the Final Map, Document No. 323383; thence along said line North $00^{\circ}17'14''$ West, 1182.39 feet; thence South $89^{\circ}42'46''$ West, 278.96 feet to the POINT OF BEGINNING; thence South $00^{\circ}17'14''$ East 500.66 feet; thence along the arc of a curve to the left, non-tangent to the proceeding course having a delta angle of $35^{\circ}50'12''$, radius of 45.00 feet and a chord bearing of South $71^{\circ}47'40''$ West for a distance of 27.69 feet; thence North $36^{\circ}07'26''$ West, 417.93 feet; thence North $00^{\circ}17'14''$ West, 170.37 feet; thence North $89^{\circ}42'46''$ East, 271.04 feet to the POINT OF BEGINNING.

APN: 1219-25-002-008

**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Verified Trust - A</i>	

1. Assessor Parcel Number(s)
1219-25-002-008
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Kenneth C. Struven* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Kenneth C Struven & Jerilyn L. Struven
Address: 426 Arlene Marie Lane
City, State, ZIP: Gardnerville, NV 89460

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Kenneth Christian Struven and Jerilyn Louise Struven, as Trustees of the Struven Trust, dated January 17, 2024
Address: 426 Arlene Marie Lane
City, State, ZIP: Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)