DOUGLAS COUNTY, NV

RPTT:\$2203.50 Rec:\$40.00

2024-1004290

\$2,243.50 Pgs=2 01/26/2024 09:39 AM

FIRST AMERICAN TITLE MINDEN SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-33-714-013

File No:

143-2670833 (et)

R.P.T.T.:

\$2,203.50

When Recorded Mail To: Mail Tax Statements To: The Keith M. Crist and Eileen K. Crist Trust 1328 Petar Drive Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan M. Rabben, a widower

do(es) hereby GRANT, BARGAIN and SELL to

Keith M. Crist and Eileen K. Crist, trustees of The Keith M. Crist and Eileen K. Crist Trust, dated October 20, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP #1006-6 CHICHESTER ESTATES PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| / /   |
|---|
|   |
| ver 25, 2024 by   |
| MARSY LINN HARRELL<br>Notary Public - State of Nevada<br>Appointment Recorded in Douglas County<br>No: 22-7504-05 - Expires June 10, 2026 |
| t, Bargain Sale Deed under Escrow   |
|   |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.        | Assessor Parcel Number(s)  | /\   |
|-----------|--|--|
| a)        | 1320-33-714-013  | \ \  |
| b)        |  | \ \  |
| c)_       |  | \ \  |
| _d)_<br>ع | Type of Oronarty   | \ \  |
| 2.<br>a)  | Type of Property  Vacant Land  b) X Single Fam. Res.   | FOR RECORDERS OPTIONAL USE                 |
| c)        | Condo/Twnhse d) 2-4 Plex   | Book Page:                                 |
| e)        | Apt. Bldg. f) Comm'l/Ind'l   | Date of Recording:                         |
| g)        | Agricultural h) Mobile Home  | Notes:                                     |
| i)        | Other  |  |
| 3.        | a) Total Value/Sales Price of Property:  | \$565,000.00                               |
|           | b) Deed in Lieu of Foreclosure Only (value of pr   | operty) ( <u>\$</u> )                      |
|           | c) Transfer Tax Value:   | \$565,000.00                               |
|           | d) Real Property Transfer Tax Due  | \$2,203.50                                 |
| 4.        | If Exemption Claimed:  | \///                                       |
|           | a. Transfer Tax Exemption, per 375.090, Section  | on:  |
|           | b. Explain reason for exemption:   |  |
| _         | Destini Teta de Describa de la la la constanti   |  |
| 5.        | Partial Interest: Percentage being transferred:  | %  |
| 375       | The undersigned declares and acknowledges, to .060 and NRS 375.110, that the information       | provided is correct to the best of their   |
| info      | rmation and belief, and can be supported by do   | cumentation if called upon to substantiate |
| the       | information provided herein. Furthermore, th<br>med exemption, or other determination of addit | e parties agree that disallowance of any   |
| 10%       | of the tax due plus interest at 1% per month.  | Pursuant to NRS 375.030, the Buyer and     |
| Selle     | er shall be jointly and severally liable for any add   | itional amount owed.                       |
| Sign      | ature:   | Capacity: <u>CoreM</u>                     |
|           | nature:  | Capacity:                                  |
| -         | SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                |
|           | (REQUIRED)   | (REQUIRED) The Keith M. Crist and          |
| Prin      | t Name: Jonathan M. Rabben   | Print Name: Eileen K. Crist Trust          |
| Add       | ress: 100 Lockewood Lane Apt 311   | Address: 1328 Petar Drive                  |
| City      |  | City: Gardnerville                         |
| Stat      |  | State: <u>NV</u> Zip: <u>89410</u>         |
| CON       | MPANY/PERSON REQUESTING RECORDING  | (required if not seller or buyer)          |
| Print     | First American Title Insurance<br>t Name: Company  | File Number: 143-2670833 et/ et            |
|           | ress 1663 US Highway 395, Suite 101  | , no Hambert <u>210 2070000 cq cc</u>      |
| No.       | : Minden   | State: NV Zip:89423                        |
| 700       | (AS A PUBLIC RECORD THIS FORM MAY  | BE RECORDED/MICROFILMED)                   |