



SHAWNYNE GARREN, RECORDER E03

APN#: N/A (water rights)
APN# 1321-00-001-021
Recording Requested By and
When Recorded Mail To:
American Wild Horse Conservancy, LLC
P.O. Box 1733
Davis, CA 95617

AFFIRMATION
Pursuant to NRS 239B.030, the undersigned hereby affirms that this document submitted for recording DOES NOT contain a Social Security number.

WATER RIGHTS DEED

This Water Rights Deed is made and entered into this 25th day of January, 2024, between Bently Family, LLC, a Nevada limited liability company, f/k/a Bently Family Limited Partnership, a Nevada limited partnership (“Grantor”), and American Wild Horse Preservation Campaign, a California nonprofit corporation (“Grantee”).

WITNESSETH:

That said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the Grantee, does hereby convey, transfer and quitclaim unto Grantee, all of his right, title and interest in a portion of Permit 27417 (Certificate 9500), being 4.0 acre-feet annually, together with a diversion rate of 0.009 cfs.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first above written.

[Signature on following page]

GRANTOR

BENTLY FAMILY, LLC

Jeff Jarboe

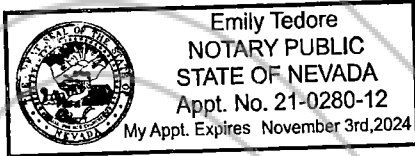
By: Jeff Jarboe, Chief Financial officer

STATE OF NEVADA)
) ss.
COUNTY OF *Douglas*)

This instrument was acknowledged before me on the 25^m day of January, 2024, by Jeff Jarboe, Chief Financial Officer of Bently Family, LLC.

Emily Tedore

Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) Water Rights
 b) 1321-00-001-021
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Land: \$512K Water Rights \$40K</u>	

3. Total Value/Sales Price of Property: \$ ~~10.00~~ 0.00 ✓
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: This is the water rights deed for the water that accompanied a prior Real Property transfer, R PPT paid. Reference document # 2023-995176
 5. Partial Interest: Percentage being transferred: 100.0% § 2023-995179

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Bently Family LLC Jeff Jarboe CFO
 Address: 1597 Esmeralda Ave
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: American Wild Horse Preservation Campaign
 Address: PO Box 1733
 City: Davis
 State: CA Zip: 95617

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____