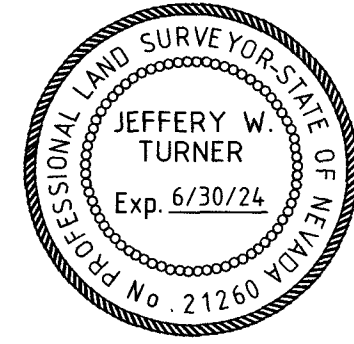


**SURVEYOR'S CERTIFICATE**

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SUE ANN VIOLA.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 24, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 15, 2023.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

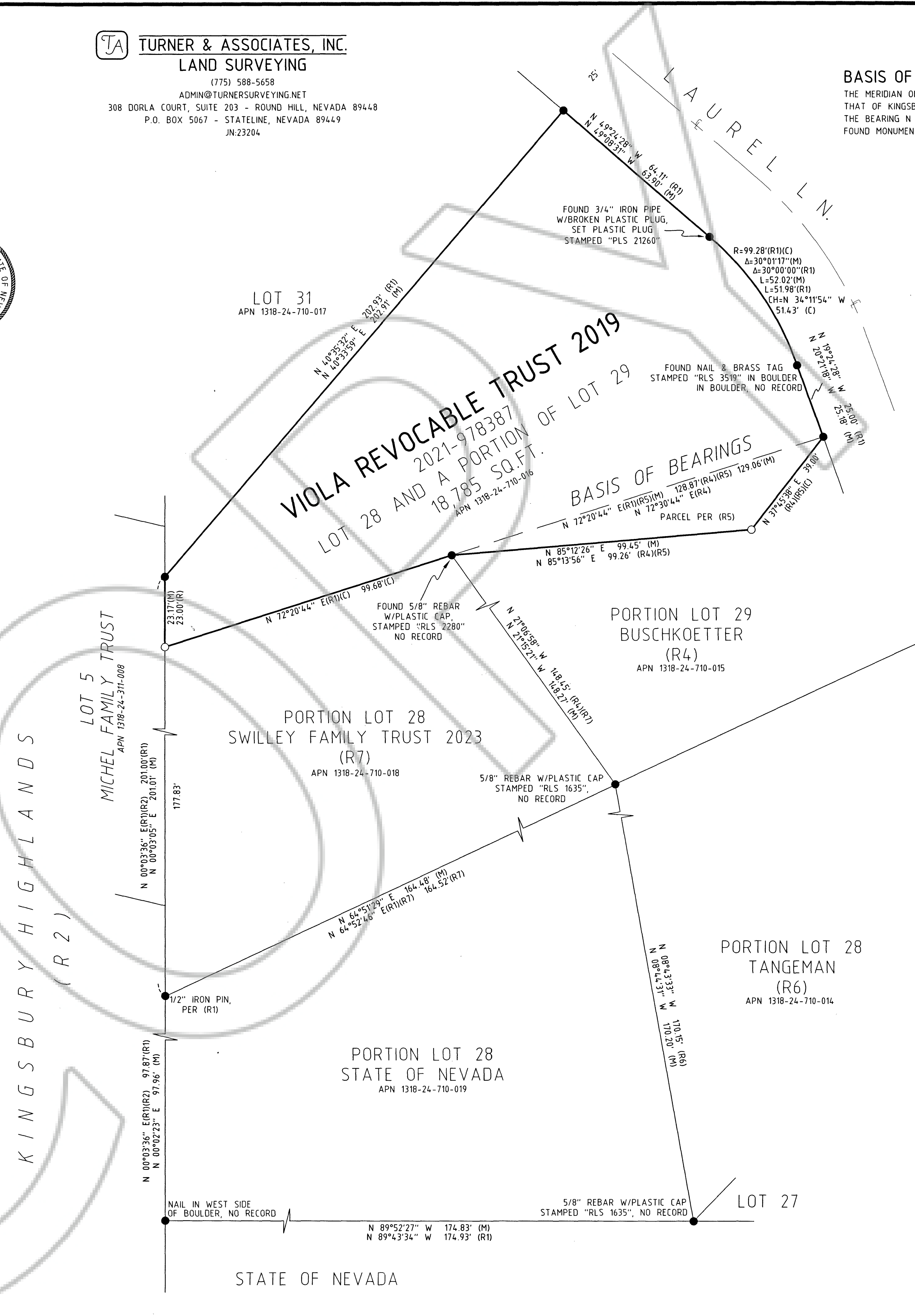
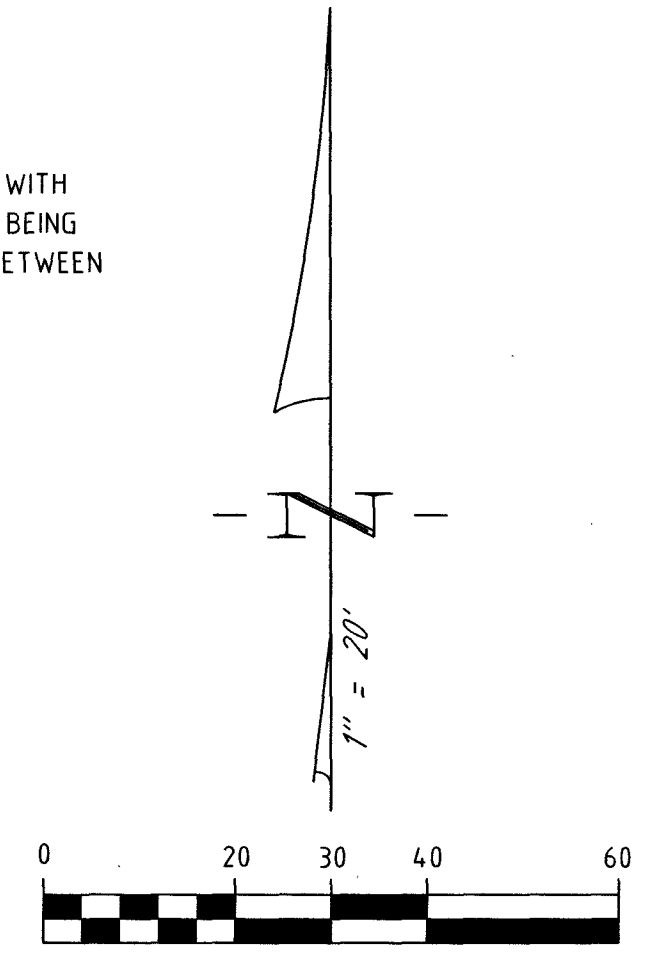
*Jeffery W. Turner*  
 JEFFERY W. TURNER  
 P.L.V. 21260

26 JAN 24  
 DATE



JA **TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 ADMIN@TURNERSURVEYING.NET  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATELINE, NEVADA 89449  
 JN:23204

**BASIS OF BEARINGS**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF KINGSBURY HIGHLANDS UNIT NO. 2, BEING THE BEARING N 72°20'44" E AS MEASURED BETWEEN FOUND MONUMENTS.



- LEGEND**
- FOUND 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "RLS 3519", NO RECORD, OR FOUND AS NOTED
  - SET 3/4" IRON PIPE W/PLASTIC PLUG, STAMPED "PLS 21260"
  - (C) CALCULATED
  - (M) MEASURED

**REFERENCES**

- (R1) KINGSBURY HIGHLANDS UNIT NO. 2, FILED FOR RECORD ON DECEMBER 26, 1961 AS DOCUMENT NUMBER 19280.
- (R2) KINGSBURY HIGHLANDS, FILED FOR RECORD ON NOVEMBER 21, 1960 AS DOCUMENT NUMBER 16916.
- (R3) GRANT DEED, FILED FOR RECORD ON DECEMBER 14, 2021 AS DOCUMENT NUMBER 2021-978387.
- (R4) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON MARCH 28, 2003 IN BOOK 303 PAGE 14405.
- (R5) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON AUGUST 25, 1988 IN BOOK 888 PAGE 4233.
- (R6) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON SEPTEMBER 10, 2010 AS DOCUMENT NUMBER 2020-952331.
- (R7) GRANT DEED, FILED FOR RECORD ON DECEMBER 14, 2021 AS DOCUMENT NUMBER 2021-978387.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**CERT OF AMENDMENT 1006820**

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 26<sup>th</sup> DAY OF January, 2024,  
 AT 29 MINUTES PAST 4 O'CLOCK P.M., AS DOCUMENT  
 NUMBER 2024-1004315  
 RECORDED AT THE REQUEST OF SUE ANN VIOLA.  
*Deputy*  
 DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

**RECORD OF SURVEY**  
 FOR  
**VIOLA REVOCABLE TRUST 2019**  
 PORTION OF THE NW1/4 OF THE SE1/4 SECTION 24,  
 T.13N., R.18E., M.D.M.  
 BEING LOT 30 AND A PORTION OF LOT 29A, KINGSBURY  
 HIGHLANDS UNIT NO. 2  
 DOUGLAS COUNTY, NEVADA  
 FILE NO. 23204 RS.DWG JANUARY 2024