

DOUGLAS COUNTY, NV

2024-1004322

Rec:\$40.00

\$40.00

Pgs=3

01/29/2024 09:33 AM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-33-602-007

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Requested By And

After Recording Return To:Celink::Attn: HUD Assignment Dept. ::PO Box 40724::Lansing MI 48901

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3065588-ER



* 1 1 9 3 5 9 8 *

Min: 100854930001246704

MERS Phone: 1-888-679-6377

FHA Case Number: 3311286817

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from **JOHN E. TAYLOR, JR. (A.K.A. JOHNNIE E. TAYLOR, JR.) AND LAWANDA D. TAYLOR, TRUSTEES. OR SUCCESSOR TRUSTEE(S) OF THE TAYLOR FAMILY TRUST DATE D APRIL 08, 1998** to **ACADEMY MORTGAGE CORPORATION** for **\$544,185.00**, dated **12/31/2007** of record on on **1/7/2008** in Book **108** Page **709** as Document **715702**, in the **DOUGLAS** County Recorder's Office, State of **NEVADA**.

Property Address: 1340 DOWNS DR, MINDEN, NEVADA 89423

Legal description: SEE LEGAL ATTACHED

Parcel: 1420-33-602-007

Executed this JAN 24 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

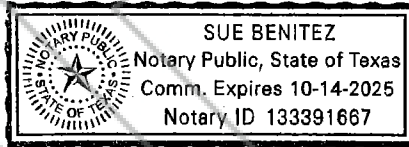



By: Brandy Diaz
Title: ASSISTANT SECRETARY

STATE OF Texas
COUNTY OF TRAVIS

Before me, the undersigned officer, on this day, personally appeared BRANDY DIAZ the Assistant Secretary of ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JAN 24 2024




Notary Public in and for the State of Texas
Notary's Printed Name: Sue Benitez
My Commission Expires: OCT 14 2025

I hereby affirm that this document submitted for recording does not contain a social security number.


Preparer: Gabriela Camacho

DOT for \$44,185.00 dated 12/31/2007



EXHIBIT 'A'

File No.: 143-2342508 (MK)
Property: 1340 Downs Drive, Minden, NV 89423-9063

THAT CERTAIN PARCEL OF LAND SITUATED IN THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B & M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR CLARENCE R. AND LILLIE M. ALLEN, RECORDED APRIL 1, 1993, IN BOOK 493, PAGE 105, AS DOCUMENT NO. 303567, OFFICIAL RECORDS DOUGLAS COUNTY, STATE OF NEVADA.

A.P.N. 1420-93-602-007

