2024-1004359

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01/30/2024 10:52 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

SHAWNYNE GARREN, RECORDER

A.P.N: 1419-03-002-013

Escrow No.: 121-2631801

When recorded mail to:

First Interstate Bank 1070 NW Bond St., Ste. 302 Bend, OR 97703

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

- A work of improvement was completed on 11/17/2023 on property situate in the city of Carson City, county of Douglas, state of Nevada
  - a. Described as

See Exhibit "A" Attached hereto and made a part of this reference

- b. The street address of which is: 230 WALTON TOLL ROAD, CARSON CITY, NV 89701
- 2. The name of the contractor, if any, for such work of improvement was: Mark Tanner Construction. Inc.
- 3. The name, address and nature of title of every person owning interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE*
CHRIS SHEPHERD	230 WALTON TOLL ROAD, CARSON CITY, NV 89701	A SINGLE MAN

<sup>\*(</sup>Sole owner, joint tenant, tenant in common)

4. The undersigned, being duly sworn, deposes and says that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNATURE: Robyn M Klassen, Agent

State of: OREGON

County of: DESCHUTES

SIGNATURE: OFFICIAL STAMP

HANNAH MARIE VETTERICK

NOTARY PUBLIC-OREGON

COMMISSION NO. 1029626

MY COMMISSION EXPIRES OCTOBER 12, 2028

This instrument was acknowledged before me on this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_, 2024 by, Robyn M Klassen, Agent

NOTARY PUBLIC SIGNATURE

Hernah Marie Vetterich

My commission expires: October 12th 2026

# **EXHIBIT A** Legal Description

#### Parcel 1

Lot 215 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

#### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-013



NvGrbasd

Description: Douglas, NV Document - Year. DocID 2020. 951909 Page: 3 of 4 Order: 2631801 Comment: