



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1321-31-002-003 _____ or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:
Name: John Griffin and Delene Fennell-Griffin
Address: 1472 Fahim Drive
City/State/Zip: Gardnerville NV 89410

Check One:
 Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe): Married Trustees of the Trust

Check One:
 Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property: JOHN MICHAEL GRIFFIN and DELENE RENEE FENNEL-GRiffin, Trustees, or their successors in Trust, under the JOHN GRIFFIN AND DELENE FENNEL-GRiffin REVOCABLE LIVING TRUST, dated January 24, 2024, and any amendments thereto.

do individually or severally certify and declare as follows:
JOHN MICHAEL GRIFFIN and DELENE RENEE FENNEL-GRiffin
is/are now residing on the land, premises (or manufactured home) located in the city/town of
Gardnerville, county of Douglas, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)
See "Exhibit A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 24 day of January, 20 24

Signature JOHN MICHAEL GRIFFIN
Print or type name here

Signature DELENE RENEE FENNEL-GRiffin
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 01/24/2024 (date)

By JOHN MICHAEL GRIFFIN
Person(s) appearing before notary
By DELENE RENEE FENNEL-GRiffin
Person(s) appearing before notary

Signature of notarial officer

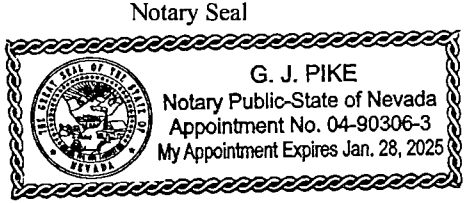


EXHIBIT A

All that certain lot, piece or parcel of land situate in Section 31, Township 13 North, Range 21 East, Douglas County, Nevada, described as follows:

Parcel 1 as shown on the Parcel Map for GARY N. JOHNSON, et ux, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 13, 1990, in Book 1290, Page 1696 as Document No. 240989.

