

Recorded as an accommodation only  
without liability

DOUGLAS COUNTY, NV  
RPTT:\$13.65 Rec:\$40.00  
\$53.65 Pgs=4  
WILSON TITLE SERVICES  
SHAWNYNE GARREN, RECORDER

2024-1004406

01/31/2024 11:50 AM

APN#: 1319-30-519-005

**After Recording Send Tax Statements to:**

Holiday Inn Club Vacations Incorporated  
9271 S. John Young Pkwy.  
Orlando, FL 32819

**After Recording Return to:**

Wilson Title Services, LLC  
4045 S. Spencer Street, Suite A62  
Las Vegas, NV 89119

**GRANT, BARGAIN AND SALE DEED**

**THIS DEED** is made this 13 day of January, 2024, by and between, **Cortina Anderson, a Married Woman joined by her husband Gregory Cleo Anderson AND Donna McAuley Boone, A married woman joined by her husband Chris Boone.** whose address is c/o The Ridgeview Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("**Grantor**"), and **Holiday Inn Club Vacations Incorporated**, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("**Grantee**").

**WITNESSETH:**

**Grantor**, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described as follows (the "**Property**"):

- (A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) An undivided 1/51<sup>st</sup> in Unit 1835, as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property; a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document

6745760

No. 235007, Official Records of Douglas County, State of Nevada; an exclusive right to the use of a condominium unit and the non-exclusive right to use the Property during one “use week” within the Summer use season” as said quoted terms are defined in the Declaration of Covenants, Conditions, and Restrictions for Ridgeview, recorded on December 21, 1984 in Book 1284, Page 1993, as Document No. 111558 of Said Official Records, as may be amended, supplemented, and amended and restated from time to time (the “Declaration”). The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said “use week” in said above mentioned “use season.” All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

**SUBJECT TO:** (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

**TITLE TO THE PROPERTY** is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

**TO HAVE AND TO HOLD**, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

**IN WITNESS WHEREOF**, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

**GRANTORS:**

✓ Cortina Anderson  
Grantor - Signature

**Cortina Anderson**  
Grantor - Printed Name (Address Provided Above)

✓ [Signature]  
Grantor - Signature

**GREGORY CLEE ANDERSON**  
Grantor - Printed Name (Address Provided Above)

Signed in Counterpart

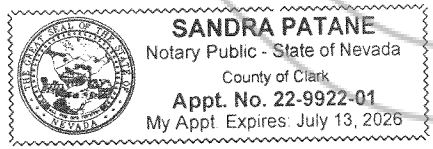
STATE OF ✓ NEVADA

COUNTY OF ✓ CLARK

The foregoing instrument was acknowledged before me this ✓ 5<sup>th</sup> day of ✓ January, 20 ✓ 24, by Cortina Anderson AND Gregory Clee Anderson who is personally known to me or presented ✓ NEVADA DRIVER LICENSE as identification.

✓ Sandra Patane  
Notary Public

My Commission Expires: ✓ 07/13/2024



6745760

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

Signed in Counterpart

GRANTORS:

✓ Donna McAuley Boone  
Grantor - Signature

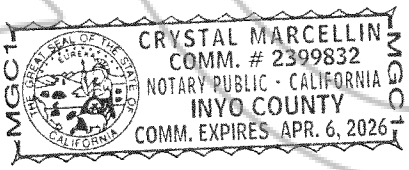
**Donna McAuley Boone**  
Grantor - Printed Name (Address Provided Above)

✓ Chris Boone  
Grantor - Signature

**Chris Boone**  
Grantor - Printed Name (Address Provided Above)

STATE OF ✓ California  
COUNTY OF ✓ Inyo

The foregoing instrument was acknowledged before me this ✓ 3 day of ✓ January, 2024, by **Donna McAuley Boone and Chris Boone** who is personally known to me or presented ✓ California Drivers License as identification.



✓ Crystal Marcellin  
Notary Public

My Commission Expires: ✓ 04/06/2026

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1319-30-519-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhs      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other Timeshare

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 3,401.07  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 3,401.07  
 Real Property Transfer Tax Due \$ 13.65

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Cortina Anderson  
 Address: c/o 400 Ridge Club Drive  
 City: Stateline  
 State: NV Zip: 89449

Print Name: Holiday Inn Club Vacations Inc  
 Address: 9271 S. John Young Pkwy  
 City: Orlando  
 State: FL Zip: 32819

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Wilson Title Services File Number: 90002179 - 6745760  
 Address: 4045 S Spencer St  
 City: Las Vegas State: NV Zip: 89119