

DOUGLAS COUNTY, NV

2024-1004419

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CRF SOLUTIONS

SHAWNYNE GARREN, RECORDER

AFTER RECORDING PLEASE MAIL TO:

File: 12651592 APN: 1220-16-401-005
Sunbelt Rentals, Inc.

1275 West Mound Street
Columbus, OH 43223
Phone 800-508-4756

DISCHARGE OR RELEASE OF NOTICE OF LIEN

The NOTICE OF LIEN by Sunbelt Rentals, Inc., against STOR-ALL LLC, 1456 D INDUSTRIAL WAY #D, GARDNERVILLE, NV 89410 upon the following real property located in the City of GARDNERVILLE, in the County of Douglas, State of Nevada, has been paid in full.

The project is commonly known as the SF03UB748 project, located at 813 SHORT CT , GARDNERVILLE, NV 89460-8719, in the County of Douglas. For legal description see Exhibit 'A' attached hereto and made part hereof. The specific contract information is for Our Job/Invoice 194 XCLUSIVE WIRELES.

Therefore, that certain Notice of Lien recorded as instrument #2023-1002485, Dated 11/20/2023, in book [N/A], Page [N/A], official records of Douglas County, is hereby satisfied and discharged.

Dated 1/31/2024 for Sunbelt Rentals, Inc., 1275 West Mound Street Columbus, OH 43223.
Sunbelt Rentals, Inc.

By: _____

Michael Price, Lien Administrator

CRF Solutions

On Behalf Of:

Sunbelt Rentals, Inc.

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

On Jan. 31, 2024 before me, Danielle Decker, Notary Public, personally appeared Michael Price who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *Danielle Decker* (seal)

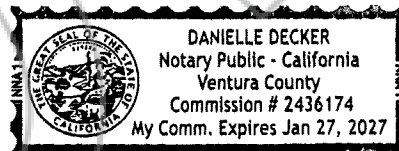


EXHIBIT "A"
Legal Description

A parcel of land located within a portion of the southwest one-quarter (SW $\frac{1}{4}$) of said Section 16, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Lots 1A and 1B as shown on the Anderson Parcel Map filed for record August 10, 1979 in the office of Recorder, Douglas County, Nevada as Document No. 35438, further described as follows:

Commencing at the southwest corner of said Section 16;

Thence North $87^{\circ}39'18''$ East, 1,311.69 feet to the southwest corner of said Lot 1B, the Point of Beginning;

Thence along the west line of said Lots 1A and 1B, North $00^{\circ}11'09''$ West, 325.98 feet to the northwest corner of said Lot 1A;

Thence along the north line of said Lot 1A, East 281.82 feet to a point on the west line of Short Court;

Thence along said west line of Short Court, along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 45.00 feet, central angle of $48^{\circ}11'23''$ arc length of 37.85 feet and chord bearing and distance of South $24^{\circ}06'10''$ East, 36.75 feet;

Thence continuing along said west line of Short Court, along the arc of a reverse curve to the right, having a radius of 15.00 feet, central angle of $48^{\circ}11'23''$ and arc length of 12.62 feet;

Thence continuing along said west line of Short Court, South 260.46 feet;

Thence along the arc of a curve to the right, having a radius of 20.00 feet, central angle of $89^{\circ}50'22''$ and arc length of 31.36 feet to a point on the north line of Pit Road;

Thence along said north line of Pit Road, South $89^{\circ}50'22''$ West, 280.82 feet to the Point of Beginning.

NOTE: Said legal description was previously reflected in a Notice of Reversion to Acreage recorded January 24, 2014, in Book 114, Page 4338, as Document No. 837384, Official Records, Douglas County, Nevada.

APN: 1220-16-401-010