A.P.N. 1220-15-601-001

Recording Requested by and Return to: Woodburn and Wedge Sharon M. Jannuzzi, Esq. 6100 Neil Road, Suite 500

Reno, Nevada 89511

Send Tax Statements to Grantee:

Gregory V. Holst, Trustee P.O. Box 9 Gardnerville, Nevada 89410 DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

WOODBURN & WEDGE

2024-1004421 01/31/2024 03:18 PM

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SHAWNYNE GARREN, RECORDER

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The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

QUITCLAIM DEED

THIS INDENTURE is made this 24 day of January 2024, by and between GREGORY V. HOLST, Trustee of the BING RESIDENCE TRUST, u/a/d November 25, 2008 ("Grantor") and GREGORY V. HOLST, Trustee of the D. GERALD BING TRUST dated January 17, 2000, as amended ("Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to his successors and assigns forever, all the right, title and interest which the Grantor has or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

IN WITNESS WHEREOF,	Grantor has executed these presents the day and	year
first above written.		-

GRANTOR:

BING RESIDENCE TRUST, u/a/d November 25, 2008

GREGORY V. HOLST, Trustee

Notary Acknowledgment

STATE OF NEVADA

,) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on January $\frac{\lambda^{\downarrow}}{\lambda}$, 2024, by GREGORY V. HOLST, Trustee of the BING RESIDENCE TRUST, u/a/d November 25, 2008.

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Southeast 1/4 of the Northeast 1/4 of Section 15, Township 12 North, Range 20 East, M.D.B.&M. and being more fully described as follows:

Commencing at the most Easterly corner of Lot 44 as delineated on the Map of Gardnerville Ranchos Unit No. 3, Official Records of Douglas County, Nevada, the True Point of Beginning; thence leaving said boundary on a prolongation of the Southeasterly line of said Lot 44 North 41°30'30" East 75.00 feet; thence South 33°21'14" East 155.64 feet; thence South 33°47'30" West 285.54 feet to a point on the Easterly right of way of Fifth Green Court; thence along said right of way North 18°29'30" West 30.12 feet to the beginning of a tangent curve to the left having a central angle of 30°00'00" and a radius of 325.00 feet; thence along said curve an arc distance of 170.17 feet to a point on curve being the most Southerly corner of said Lot 44; thence leaving said right of way and curve on a non-radial bearing along the Southeast boundary of said Lot 44 North 41°30'30" East 190.00 feet to the Point of Beginning.

This legal description was taken from Quitclaim Deed recorded on May 20, 1983 in the Official Records of Douglas County, Nevada as Document No. 080703, Book 583, Page 2881.

STATE OF NEVADA DECLARATION OF VALUE

	Parcel Number (s)					\
a) 1220-15-60					\	\
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c)					\	. \
d)		•				\ \
2. Type of Pro	operty:			FOR RECORDE	RS OPTIONAL USE ON	ILY
a) 💭	Vacant Land		Single Fam Res	s. Notes:		1-1-
c) [e) [Condo/Twnhse Apt. Bldg.		2-4 Plex Comm'l/Ind'l	1/2	Rified Trus	t-a
g) ['i)	Mobile Home		actives inus	1
i) 🗀	Other	<i>,</i> ¬				
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Real Prope	rty Transfer Tax Du	ie:		0.00		·
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4. If Exemption		NDC 275	000 0-4	7 \ /		
	er Tax Exemption, p n Reason for Exemp		usu, Section:	· · · · · · · · · · · · · · · · · · ·		
	of title to or from a true		sideration with	certificate of trust	presented at time of	recording.
<u> </u>	or this to or from a trac	or without oon	orderation, with	r continuento en traes	procented at time of	
5. Partial Inte	erest: Percentage	being tran	sferred: 1	00 %		
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	be supported by doc					
	. Furthermore, the d due, may result in a					
or additional tax	due, may result in a	penalty of it	0 /0 OI LITE LAX	due plus interest	at 170 per month.	
Pursuant to N	RS 375.030, the B	uyer and S	eller shall b	e jointly and se	verally liable for	any
additional am	ount owed.]]		
	harm Un Janne	mi Mod	odburn and V	/edgeCapacity	Attorney for Grantor	
	haran M Jarous				Attorney for Grantee	
7.g	0/3/3/	0				
SELLER (GI	RANTOR) INFO	RMATION	BUYER	(GRANTEE)	INFORMATION	١
	EQUIRED)			(REQUIRED)		<u>-</u>
Print Name:	Gregory V. Holst, Truste	:0	Print N	ame: Gregory V. Ho	lst, Trustee	
Address:	P.O. Box 9		Addres	s: P.O. Box 9		·
City:	Gardnerville		City:	Gardnerville		
State:	NV Zip:	89410	State:	NV Zip	89410	
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	<u>PERSON REQU</u>		RECORDIN	<u>iG</u>		
The Thirty of the Control of the Con	OT THE SELLER OR BUY	•	ad \\\ad===	F======#***		
Print Name:	Sharon M. Jannuzzi		iu vveage	Escrow_# N//	4	
Address:	6100 Neil Road, Sui	ite 500	State:	NV Zip :	89511	
City: Reno			Jiaic.		00011	