

722 SA

APN: 1319-19-772-003
RECORDING REQUESTED BY:
Steven Wayne Huntsinger & Christine Alice Huntsinger

AFTER RECORDATION, RETURN BY MAIL TO:
Steven Wayne Huntsinger & Christine Alice Huntsinger,
Trustees
P.O. Box 1471
Minden, NV 89423



00177376202410044670030033
SHAWNYNE GARREN, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

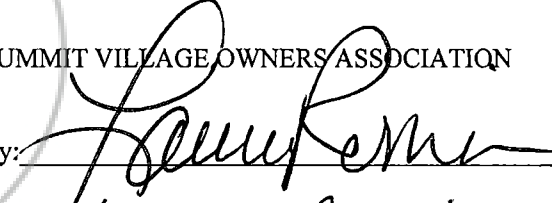
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 22 day of January, 2024, Summit Village owners Association, does hereby Grant, Bargain, Sell and Convey to Steven Wayne Huntsinger and Christine Alice Huntsinger, Trustees of The Steven Wayne Huntsinger and Christine Alice Huntsinger Family Trust dated October 9, 2001, and to the heirs and assigns of such Grantees forever, its interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.


IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

SUMMIT VILLAGE OWNERS ASSOCIATION
By: 
Lauren Romain

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 22 day of January, 2024, by Lauren Bennett Romain.


Notary Public J. Martell



J. MARTELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 11-4056-5
My Appt. Expires January 31, 2027

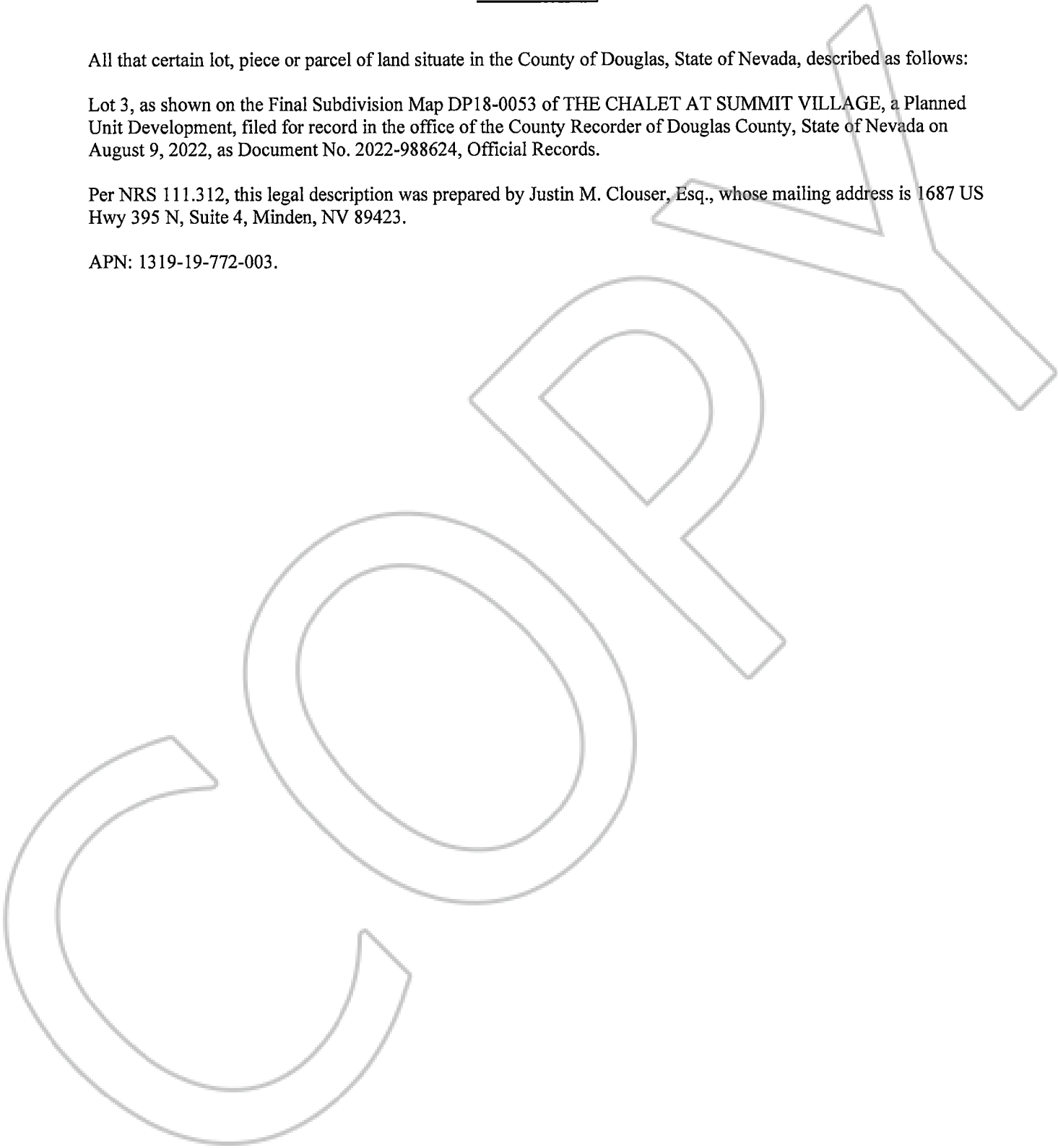
EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, as shown on the Final Subdivision Map DP18-0053 of THE CHALET AT SUMMIT VILLAGE, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 9, 2022, as Document No. 2022-988624, Official Records.

Per NRS 111.312, this legal description was prepared by Justin M. Clouser, Esq., whose mailing address is 1687 US Hwy 395 N, Suite 4, Minden, NV 89423.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-19-722-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>DT - Reflecting true ownership from Map 988264; Prior Docs 814842 & 531058</u>	

3. Total Value/Sales Price of Property: \$ 101⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 195

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steven Huntsinger Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Steven Huntsinger
 Address: 1780 Ranger Ln.
 City: Minden
 State: NV Zip: 89423

Print Name: Steven Huntsinger Trustee
 Address: 1780 Ranger Ln.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)