DOUGLAS COUNTY, NV

2024-1004495

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WFG NATIONAL TITLE INSURANCE CO SHAWNYNE GARREN, RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

BSI Financial Services, Inc. 4200 Regent Blvd Ste B200 Irving TX 75063 PREPARED BY:

Prestige Default Services, LLC 1920 Old Tustin Ave. Santa Ana, California 92705

Phone: 949-427-2010 TS No.: 24-10488

Notary Name

Space above this line for recorder's use only

ASSIGNMENT OF DEED OF TRUST

[MERS MIN: 100602370002590658, MERS Phone Number: (888) 679-6377]

For Valuable Consideration, the undersigned beneficiary Mortgage Electronic Registration Systems, Inc. (MERS), as beneficiary, as nominee for NORTHPOINT BANK, its successors and assigns (P.O Box 2026, Flint, MI 48501-2026) (Assignor) hereby grants, assigns and transfers to SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES, whose address is 4200 Regent Blvd, Ste B200, Irving TX 75063 (Assignee) its interest under that certain Deed of Trust executed MARIA VALENZUELA, AN UNMARRIED WOMAN AND JOSE MEZA, AN UNMARRIED MAN AND JOANN MANAHILI, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to ROBISON, BELAUSTEGUI SHARP & LOW as Trustee, and recorded in the Official Records of the State of Nevada, County of Douglas, on 11/28/2022, as Instrument No.

2022-331320		
Property Address:	1398 PIN OAK DR, GARDNERVILLE NV 89410	
Legal Description:	See Attached Exhibit A	
Parcel ID Number:	1220-03-311-005	
IN WITNESS WHE	EOF, the assignor has executed these presents on this 23 day of January	20 24
	day of	20'
	Mortgage Electronic Registration Systems, Inc. (MERS), as beneficial	**** 00
	nominee for NORTHPOINT BANK, its successors and assigns	ry, as
	h successors and assigns	
	By: Chad Williams	
	Its: Assistant Secretary	
/		
STATE OF	TEXAS	
COUNTY OF	DALLAS	
On 01/23/2024		
O11	before me, Wesley Parnell Notary Public personally appea	red,
Chad Will		
person(s) whose name	s) is/are subscribed to the within instrument and acknowledged to me that he/she/they	
the same in r	s/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument	nt
ule person(s), or the er	ity upon behalf of which the person(s) acted, executed the instrument.	
I contificant des DESTAT	PM OF DED WINT 1 1 1 1 1 1 1 T	
norganoph is the and a	TY OF PERJURY under the laws of the Slate of Texas that the forego	ing
paragraph is true and o	WESLEY PARNELL	
WITNESS my hand ar		
	My Commission Expires	
1 1 .	September 13, 2027	

September 13, 2027

(Seal)

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

