

RECORDING REQUESTED BY:
Charles B. Reinhart & Carol M. Reinhart
75931 Zambezi Court
Palm Desert, CA 92211



SHAWNYNE GARREN, RECORDER

Mail Tax to same as above

Charles B. Reinhart & Carol M. Reinhart
75931 Zambezi Court
Palm Desert, CA 92211

APN: 1318-26-101-006 PTN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

Charles B. Reinhart and Carol M. Reinhart, of legal age, being first duly sworn, deposes and says:

Frank P. Miley and Lucille S. Miley are the decedents mentioned in the attached certified copy of Certificate of Deaths, and are the same persons who is named as one of the parties in that certain deed dated March 18, 1999, conveyed to Frank P. Miley and Lucille S. Miley, husband and wife and Charles B. Reinhart and Carol M. Reinhart, husband and wife **all as joint tenants with right of survivorship**, recorded on June 7, 1999, as Instrument No. 0469748, Official Records of Douglas County, Nevada, describing the following real property:

See Exhibit "A" attached hereto and made a part hereof

Dated: February 1, 2024

Charles B. Reinhart
Charles B. Reinhart

Dated: February 1, 2024

Carol M. Reinhart
Carol M. Reinhart

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
)ss
County of Los Angeles)

On February 1, 2024, before me, Christina Lopez, a Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] [seal]
(This area for notary stamp)




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State of California)
County of Los Angeles)^{SS}

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WITNESS my hand and official seal.

Signature: 

[seal]



EXHIBIT "A"
Legal Description

An Undivided One-Three Thousand Two Hundred And Thirteenth (1/3213) Interest As A Tenant-In-Common In The Following Described Real Property (The Real Property):

A Portion Of The North One-Half Of The Northwest One-Quarter Of Section 26, Township 13 North, Range 18 East, M.D.B. & M., Described As Follows:

Parcel Three, As Shown On That Amended Parcel Map For John E. Michelsen And Walter Cox Recorded February 3, 1981, In Book 281 Of Official Records At Page 172, Douglas County, Nevada, As Document No. 53178, Said Map Being An Amended Map Of Parcels 3 And 4 As Shown On That Certain Map For John E. Michelsen And Walter Cox, Recorded February 10, 1978 In Book 278 Of Official Records At Page 591, Douglas County, Nevada, As Document No. 17578.

Excepting From The Real Property The Exclusive Right To Use And Occupy All The Dwelling Units As Defined In The "Declaration Of Timeshare Use" As Amended.

Also Excepting From The Real Property And Reserving To Grantor, Its Successors And Assigns, All Those Certain Easements Referred To In Paragraphs 2.5, 2.6, And 2.7 Of Said Declaration Of Timeshare Use And Amendments Thereto Together With The Right To Grant Said Easements To Others.

Together With The Exclusive Right To Use And Occupy A "Unit" As Defined In The Declaration Of Timeshare Use Recorded February 16, 1983, In Book 283, At Page 1341, As Document No. 76233 Of Official Records Of The County Of Douglas, State Of Nevada, And Amendment To Declaration Of Timeshare Use Recorded April 20, 1983, In Book 483, At Page 1021, Official Records Of Douglas County, Nevada, As Document No. 78917.

Second Amendment To Declaration Of Timeshare Use Recorded July 20, 1983, In Book 783, Of Official Records At Page 1688, Douglas County, Nevada, As Document No. 84425.

Third Amendment To Declaration Of Timeshare Use Recorded October 14, 1983, In Book 1083, Of Official Records At Page 2572, Douglas County, Nevada, As Document No. 89535.

Fourth Amendment To Declaration Of Timeshare Use Recorded August 31, 1987, In Book 887, Of Official Records At Page 3987, Douglas County, Nevada, As Document No. 161309.

Fifth Amendment To Declaration Of Timeshare Use Recorded November 30, 1987, In Book 1187, Of Official Records At Page 3946, Douglas County, Nevada, As Document No. 149336.

Sixth Amendment To Declaration Of Timeshare Use Recorded March 25, 1996, In Book 396, Of Official Records At Page 3827, Douglas County, Nevada, As Document No. 383937 ("Declaration"), During A "Use Period" Within The "High Season" Within The "Owner's Use Year", As Defined In The Declaration, Together With A Non-Exclusive Right To Use The Common Areas As Defined In The Declaration. The Effect Of That Certain Document Entitled "Second Amendment To The By-Laws Of Kingsbury Crossing Owner's Association", "Third Amendment To the By-Laws Of Kingsbury Crossing Owner's Association", Recorded March 25, 1996 In Book 396, Page 3822 Of Official Records.

Subject To All Covenants, Conditions, Restrictions, Limitations, Easements, Right-Of-Way Record.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

County of Ventura

VENTURA, CALIFORNIA

3052022180042

CERTIFICATE OF DEATH

3202256003747

Form with sections: DECEDENT'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP/PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRATION, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY.

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF VENTURA

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section. Ventura County Public Health Department, if it bears the date of issue in red ink.



DATE ISSUED 07/19/2022

Signature of Robert J. Zuercher, HEALTH OFFICER, VENTURA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



CAVENTURO1

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

County of Ventura
VENTURA, CALIFORNIA

3052016187011

CERTIFICATE OF DEATH

3201656003824

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WRITED OUTS OR ALTERATIONS VS-1 (REV. 2/05)		LOCAL REGISTRATION NUMBER	
1 NAME OF DECEDENT- FIRST (Given) FRANK		2 MIDDLE PAUL		3 LAST (Family) MILEY	
AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE, LAST)		4 DATE OF BIRTH mm/dd/yyyy 03/30/1929		5 AGE Yrs. 87	
9 BIRTH STATE/FOREIGN COUNTRY MN		10 SOCIAL SECURITY NUMBER ■■■■-■■■-1683		11 EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12 MARITAL STATUS/SRDP at time of death MARRIED		7 DATE OF DEATH mm/dd/yyyy 09/22/2016		8 HOUR (24 Hours) 0135	
13 EDUCATION - Highest Level/Degree MASTER'S		14/15 WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16 DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
17 USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ELECTRONIC ENGINEER		18 KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) U.S. NAVY		19 YEARS IN OCCUPATION 57	
20 DECEDENT'S RESIDENCE (Street and number, or location) 885 CALLE LA ROCHA					
21 CITY CAMARILLO		22 COUNTY/PROVINCE VENTURA		23 ZIP CODE 93010	
24 YEARS IN COUNTY 60		25 STATE/FOREIGN COUNTRY CA			
26 INFORMANT'S NAME, RELAT. & RESIDENCE LUCILLE MILEY, WIFE			27 INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state and zip) 385 CALLE LA ROCHA, CAMARILLO, CA 93010		
28 NAME OF SURVIVING SPOUSE/SRDP - FIRST LUCILLE		29 MIDDLE SANDRA		30 LAST (BIRTH NAME) REED	
31 NAME OF FATHER/PARENT - FIRST CHARLES		32 MIDDLE ARTHUR		33 LAST MILEY	
34 BIRTH STATE IN		35 NAME OF MOTHER/PARENT - FIRST AMY		36 MIDDLE ELIZABETH	
37 LAST (BIRTH NAME) RIDENOUR		38 BIRTH STATE IN			
39 DISPOSITION DATE mm/dd/yyyy 10/01/2016		40 PLACE OF FINAL DISPOSITION IVY LAWN MEMORIAL PARK 5400 VALENTINE ROAD, VENTURA, CA 93003			
41 TYPE OF DISPOSITION(S) BU		42 SIGNATURE OF EMBALMER LUIS SANCHEZ		43 LICENSE NUMBER EMB8311	
44 NAME OF FUNERAL ESTABLISHMENT GRIFFIN FAMILY FUNERAL CHAPELS		45 LICENSE NUMBER FD1939		46 SIGNATURE OF LOCAL REGISTRAR ROBERT M LEVIN, MD	
47 DATE mm/dd/yyyy 09/26/2016					
101 PLACE OF DEATH COMMUNITY MEMORIAL HOSPITAL					
102 IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> Outpatient <input type="checkbox"/> Other		103 IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Home <input type="checkbox"/> Hospice <input type="checkbox"/> Home LTC <input type="checkbox"/> Home <input type="checkbox"/> Other			
104 COUNTY VENTURA		105 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 147 N BRENT ST		106 CITY VENTURA	
107 CAUSE OF DEATH Enter the chain of events - diseases, injuries or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest or vascular failure without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (final disease or condition resulting in death) (A) CARDIAC ARREST Sequentially list conditions, if any leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST (B) ACUTE MYOCARDIAL INFARCTION (C) CORONARY ARTERY DISEASE					
108 DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		109 BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		110 AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111 USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO					
112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 ISCHEMIC ARTERY DISEASE					
113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.) CORONARY BYPASS --1-1984					
114 CERTIFY THAT THE DEPT. OF HEALTH RECORDS OFFICE HAS BEEN NOTIFIED OF THIS DEATH BY FILING THIS CERTIFICATE AND FILING IT STATED FROM THE CAUSES STATED Decedent's Attended Since: Decedent's Last Seen: First Seen: 1-1/2000 09/18/2016		115 SIGNATURE & TITLE OF CERTIFIER THOMAS QUIN KONG M.D.		116 LICENSE NUMBER G83838	
117 DATE mm/dd/yyyy 09/23/2016		118 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE THOMAS QUIN KONG M.D. 100 N BRENT ST STE 301, VENTURA, CA 93003			
119 CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED		120 INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121 INJURY DATE mm/dd/yyyy	
122 HOUR (24 Hours)					
123 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124 DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125 LOCATION OF INJURY (Street and number, or location, and city, and zip)					
126 SIGNATURE OF CORONER / DEPUTY CORONER		127 DATE mm/dd/yyyy		128 TYPE NAME TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH.#	
				CENSUS TRACT	



CERTIFIED COPY OF VITAL RECORDS
 STATE OF CALIFORNIA, COUNTY OF VENTURA

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Ventura County Public Health Department, if it bears the date of issue in red ink.

* 001170541 *

DATE ISSUED **09/27/2016**

Roba Lee Stein, MD
 HEALTH OFFICER
 VENTURA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE